

Easter Day 2018

1st April 2018

**10.00AM FESTAL CHORAL EUCHARIST
with BAPTISM & CONFIRMATION,
and RECEPTION.**

Celebrant: The Most Rev'd Geoff Smith

Preacher: The Very Rev'd Frank Nelson

Deacon: The Rev'd Wendy Morecroft

Subdeacon: Mike Smith

Master of Ceremonies: Rijke Mellor

Setting: Collegium Regale Howells

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organists: David Heah



Alpha and Omega, all time belongs to him, and all ages: to him be glory and power through every age and for ever

St Peter's
nurturing spirit and mind
CATHEDRAL

MyOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region, Nine Marne (Welcome)

Welcome

A happy, holy and blessed Easter to you all. Welcome to St Peter's Cathedral for this, the greatest, most mysterious and most moving of Christian celebrations.

Each year, as we read through a different Gospel, we pick up the particular nuances and flavours of the individual gospel writer. This year it is the turn of St Mark. Mark ends his writing in a very odd way. There is no great rejoicing, no urgent spread of the wondrous news, no feeding of sheep instructions, no sending out to make disciples of all the world. Instead, St Mark finishes with the women running away from the tomb, saying nothing – 'for they were afraid.' (*Mark 16: 8*)

Some think that his intention is to challenge his readers as to how they will react to the astounding news that the man from Nazareth, executed on a cross at Golgotha, was alive again. The challenge is to us also – to you and me here today. Something has touched us to bring us here today. But what happens next? Think about this as we worship together.

Welcome to this Easter Day celebration, for Christ is risen!
He is risen indeed! Alleluia!

The Very Rev'd Frank Nelson
Dean, St Peter's Cathedral

Cathedral Organ Restoration

We are very excited about this project as the countdown to the return of the organ in July begins. Last week The Friends of St Peter's Cathedral gave a further \$10,000.00 donation, which takes the total raised to date to just over the \$1 million mark.

You can help us bring the cathedral Organ back debt free by donating online
www.musicfoundation.org.au/donate

Organ Pipes for sale: A limited number of organ pipes, which are not going to be used in the restored organ, are on sale. Ben Oborn has done a wonderful job mounting the pipes using recycled timber from the Cathedral and the old St Wilfred's Church. These are absolutely unique collector's pieces. Each comes with a certificate of authentication and in a range of prices. View and buy at the Cathedral Shop. Prices are inclusive of GST, with all proceeds to the Organ Restoration Fund.

All stand for the entrance of the Choir and Clergy as the fanfare is played on the organ and remain standing for the processional hymn.

**1. Jesus lives! thy terrors now
can, O death, no more appal us;
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!**

**3. Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide
glory to our Saviour giving.
Alleluia!**

**2. Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia!**

**4. Jesus lives! Our hearts know well
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.
Alleluia!**

**5. Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.
Alleluia!**

Tune: ST ALBINUS, HJ Gauntlett 1805-1876

Words: CF Gellert 1715-69 tr. Frances Elizabeth Cox 1812-97 and others

Christ is risen. Alleluia! He is risen indeed. Alleluia! Alleluia!

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. (*Silence is kept*)

Let us confess our sins in penitence and faith, with a sincere and a true heart.
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sing: Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

The Easter Collect

Glorious Lord of life, by the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, who celebrate with joy Christ's rising from the dead may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Isaiah 25.6-9 (Read by Oliver Morris)

On this mountain the Lord of hosts will make for all peoples

a feast of rich food, a feast of well-matured wines,

of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

1. **The day of resurrection!**
earth, tell it out abroad;
the Passover of gladness,
the Passover of God:
from death to life eternal,
from earth up to the sky,
our God hath brought us over
with hymns of victory.
2. **Our hearts be pure from evil**
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.
3. **Now let the heavens be joyful,**
and earth her song begin,
the round world keep high triumph
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that hath no end.

Tune: ELLACOMBE, 18th-century German melody
Words: St John of Damascus *d.* c.675-749

Please remain standing for the Gospel: Mark 16.1-8

Alleluia, **Alleluia**

Christ has become our Paschal sacrifice; let us feast with joy in the Lord. **Alleluia**
The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark



All sing Glo - ry to you, Lord Je - sus Christ

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle and gather under the flags for the Blessing of the Easter Garden by The Dean, and then to go to the CP Hall for Cathedral Kids - a dedicated children's program. They will return in time for Communion. They are welcome to stay in the Cathedral with their parents.



Please sit for the Sermon: The Very Rev'd Frank Nelson

The Easter Anthems are sung by the Cathedral Choir as the Altar party moves to the font at the west end. Please stand

Christ our Passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:
death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead: and become the first-fruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.
For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen

Book of Common Prayer arr. J. Scott

HOLY BAPTISM

Presentation

We welcome Hamish who comes to be baptised and confirmed.

I invite his sponsors to present him now.

We present Hamish Jonathan Edward Madden to be baptised and confirmed

Before God and this congregation, you, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The congregation is addressed

You have heard this our brother respond to Christ.

Will you support him in this calling? (All) **We will**

Let us pray

Grant, merciful God that Hamish may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Hamish to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

The candidate is brought to the water

Hamish, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hamish, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

A candle is presented by a member of the congregation to the newly baptised.

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

The newly baptised is welcomed into the Church.

Hamish, God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

The newly baptised takes his first steps of Christian pilgrimage to the nave altar while the organist plays, and the congregation is sprinkled with Holy Water as a symbol of the renewal of baptism vows.

Please sit

CONFIRMATION

The Archbishop says

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
now, and for ever. Amen.

The Archbishop continues

Almighty and everliving God, you have given your servant new birth by water and the Spirit, and have forgiven him his sins. Strengthen him, we pray, with the Holy Spirit that he may grow in grace. Increase in him the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill him with wonder and awe at your presence, through Jesus Christ our Lord. **Amen**

Hamish kneels before The Archbishop, who lays his hands upon him saying

Strengthen, Lord, your servant, Hamish with your Holy Spirit. Empower and sustain him for your service. **Amen.**

The congregation joins with the Archbishop in saying this prayer.

**Defend, O Lord, this your servant
with your heavenly grace,
that he may continue yours for ever,
and daily increase in your Holy Spirit more and more
until he comes to your everlasting kingdom. Amen.**

RECEPTION

The candidate is presented by the priest and/or a lay sponsor.

Dawn Thorp has already been baptised and has formerly been a communicant member of the Uniting Church. She now asks to be received into communicant membership of the Anglican Church of Australia and seeks our prayers in the fellowship of this parish.

The Archbishop says

Dawn, do you stand by the Christian confession and commitment made at your baptism? **I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order? **I do.**

The Archbishop welcomes Dawn in these words, taking her by the hand.

We recognise you as a baptised and communicant member of the Christian Church

The congregation responds

We receive and welcome you into the communion of the Anglican Church.

The Archbishop says

The Lord be with you.

And also with you.

Let us pray.

God of wisdom and love, source of all good, by your Holy Spirit strengthen your servant and guide her in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The candidate kneels and The Archbishop lays hands on the candidate's head, saying

Dawn, may the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. **Amen.**

The Archbishop prays for those upon whom hands have been laid

Almighty and everliving God, watch over these your servants upon whom we have now laid our hands. Let your Holy Spirit always be with them and lead them to know and obey your word, that they may serve you in this life, and dwell with you in the life to come: through Jesus Christ our Lord. **Amen.**

SURPLICING AND ADMISSION OF NEW CHORISTERS

To be admitted as Probationary Choristers

Sierra Engler, Yongjian Huang, Angus Perry, Niamh Whitehead

To be made a Full Chorister

Luca Shin

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The peace of the risen Christ be always with you. **And also with you. Alleluia!**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Speak to a Steward about getting more information

1. **Alleluia! Alleluia!**
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.
2. **Christ is risen, Christ the first-fruits**
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.
3. **Christ is risen, we are risen;**
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.
4. **Alleluia! Alleluia!**
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

Tune: LUX EOI, A. Sullivan
Words: C. Wordsworth

Remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.


Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

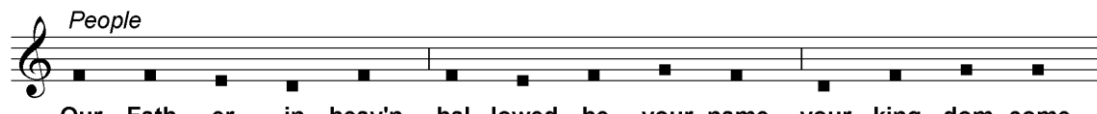
The Lord's Prayer (all sing)

Priest




As our Sav - iour Christ has taught us, we are con - fi - dent to pray:


People



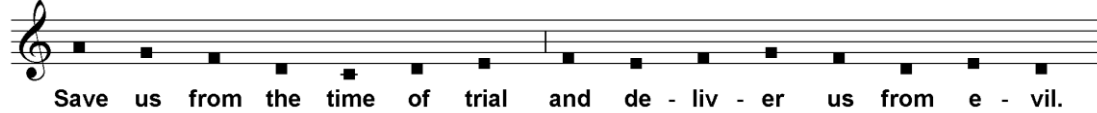
Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,



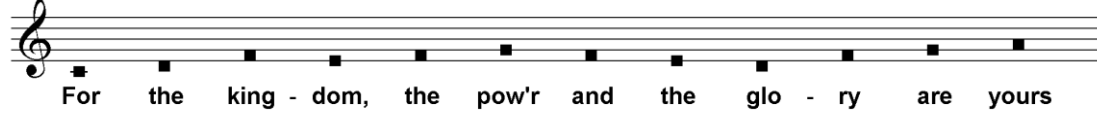
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king - dom, the pow'r and the glo - ry are yours



now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. (x2)

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away sins of world, have mercy on us. (x2)

Lamb of God, you take away sins of world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform and the rear of the Cathedral. Please follow the guidance of stewards and servers.

Gluten free bread is available from the Nave Altar; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal)

During the administration of communion the Choir will sing the Anthems:

Now the green blade riseth, [Trad French carol arr D. Terry Words: J. M. C. Crum]

Now the green blade riseth, from the buried grain,

Wheat that in dark earth many days has lain;

Love lives again, that with the dead has been:

Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,

Thinking that He never would awake again,

Laid in the earth like grain that sleeps unseen:

Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,

Jesus who for three days in the grave had lain;

Quick from the dead the risen One is seen:

Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,

Jesus' touch can call us back to life again,

Fields of our hearts that dead and bare have been:

Love is come again like wheat that springeth green.

'Tis the day of resurrection - Old French Noel, E. Sedding

1. 'Tis the day of resurrection!
Earth, tell it out abroad;
the passover of gladness,
the passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.
2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear, so calm and plain,
his own "All hail!" and, hearing,
may raise the victor strain.
3. Now let the heavens be joyful!
Let earth the song begin!
Let the round world keep triumph,
and all that is therein!
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

Let us pray: *(Please kneel)*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection. **Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

Please stand to sing the Post Communion Hymn

1. **Jesus Christ is risen today, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss. Alleluia.**
2. **Hymns of praise then let us sing
unto Christ, our heavenly King,
who endured the Cross and grave,
sinners to redeem and save.**
3. **But the pains that he endured
our salvation have procured;
Now above the sky he's King,
where the angels ever sing.**

Tune: EASTER HYMN
Words: L. Davidica

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Please remain standing as the Choir & Clergy depart

Organ postlude: Litanies, Alain

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The Cathedral is open to visit and to pray:

Mon 9.30am-1.00pm

Tues-Sat 9.30am-4.00pm

Sun 12.00pm-3.00pm

(Free Public Tours Wed 11.00am, Sun 12.30pm)

Sunday Services:

8.00am Eucharist (BCP)

10.30am Choral Eucharist

6.00pm Choral Evensong

