

Third Sunday in Lent

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: The Rev'd Dianne Schaefer

Subdeacon: Larissa Bailey

Master of Ceremonies: Carol Sim

Setting: Stanford in Bb

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 584, 383, 550, 595

4th March 2018

Welcome:

The Ten Commandments confront us with a really good Lenten challenge. How central is God in our lives? Perhaps that is what Jesus was really upset about when he cleared the temple, as we will read in the Gospel today. Could St Paul be hinting at something similar when he says the cross is a stumbling block to some and utter foolishness to others but to those who are called Christ is the power and wisdom of God?

The idea of being called takes us straight into the Lenten Sunday evening preaching series on Discipleship being delivered by Archbishop Geoff. Don't miss this excellent, if challenging, series.

Diocesan Council has agreed that Synod fund the balance of the Stage 1 Cathedral roofing project up to a maximum of \$450,000 (excl GST). This means work can begin in April as planned and be largely completed before the organ returns in July. Come and hear more about this at the annual Vestry meeting on Sunday 18th March.

Welcome to all who worship the God who is "the Lord your God" today, and hear the call of Jesus to follow Him as a disciple.

The Very Rev'd Frank Nelson

St Peter's
nurturing spirit and mind
CATHEDRAL

myOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings

Gradual Hymn: #584 [Michael] *All my hope on God is founded*

Bless the Lord who forgives all our sins. **Whose mercy endures for ever**

The Lord be with you. **And also with you.**

God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.'

Exodus 20.1

Let us pray (*please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Choir sings: Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect for the 3rd Sunday of Lent

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord.

Amen.

The Collect for the Season of Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

Old Testament Reading: Exodus 20.1-17 (Read by Alison Lockett)

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 19 [Chant – Garrett]

The heavens declare the glory of God: and the firmament proclaims his handiwork;
One day tells it to another: and night to night communicates knowledge.

There is no speech or language: nor are their voices heard;

Yet their sound has gone out through all the world:

and their words to the ends of the earth.

There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

More to be desired are they than gold, even much fine gold:

sweeter also than honey, than the honey that drips from the comb.

Moreover, by them is your servant taught: and in keeping them there is great reward.

Who can know their own unwitting sins?: O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation

of my heart be acceptable in your sight:

O Lord, my strength and my redeemer.

New Testament Reading: 1 Corinthians 1.18-25 (Read by David Lockett)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

‘I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #383 [Ravenshaw] *Lord, thy word abideth*

Gospel: John 2.13-22 (*remain standing*)

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ.

I am the Lord your God, you shall have no other gods before me.

Praise and honour to you, Lord Jesus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing Glo - ry to you, Lord Je - sus Christ

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*Led by Roslyn Marley*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Remain standing for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #550 [Addison's London] *The spacious firmament on high*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God'. The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.' The score uses a treble clef and a key signature of one sharp (F#). The lyrics are placed below the notes, with some words underlined.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

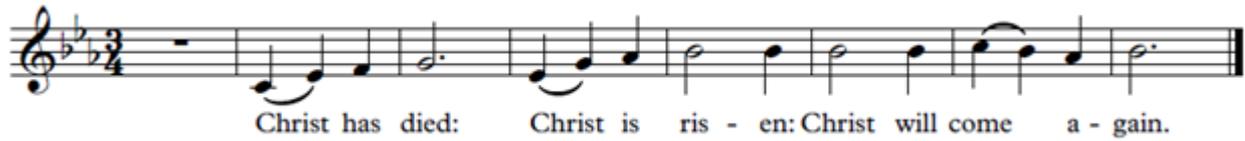
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

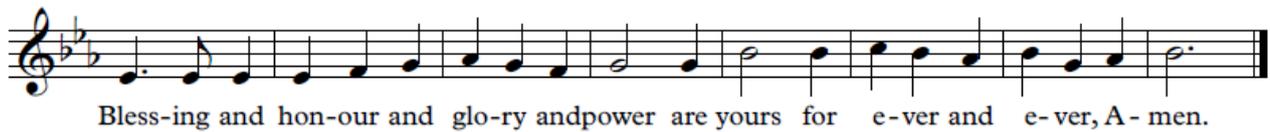
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: Like as the hart, Rawsthorne

Let us pray: *(please kneel)*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Post-Communion Hymn: #595 [Slane] *Be thou my vision*

Remain standing for the Blessing

May Christ who calls you to take up your cross, give you strength to bear your own and one another's burdens and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude:

Schmücke dich, o liebe Seele, BWV 654, J.S. Bach

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Please join us for morning tea in the
Cynthia Poulton Hall after the service**

LENT MEDITATION

This is Lent. We are in a season on the way to new life, but now it is time for passion, suffering, death, denial, repentance. In our Lent we yearn for Easter.

In our deathliness, we wonder about the gift of life.

~ *Walter Brueggemann*

FOR YOUR PRAYERS

The Anglican Church for 4 March

International: Province de L'Eglise Anglicane Du Congo Primate Abp Zacharie Masimango Katanda

National: The Northern Territory:
Greg Anderson (Annette)

South Australia

Diocese of Adelaide: St Columba College: principal Leanne Carr, chaplain Jo Smith (David)

Diocese of Willochra:
Archdeacon for Ministry Development Formation and Support

Diocese of The Murray:
Kingston - Robe: David Patterson

Short term sick: Yvonne Long,
Dawn Rutter.

Long Term Sick: Sam Durham, Shirley Geneave, Mary Halczuk, Ebony, Bridie Maxwell, Allan Perryman, Annie Swale, John Wilson, Heather Scott, Libby, Cynthia Thomas, Dawn Falland, Ossy Grotto.

Year's Mind:

4th Leslie Daniel Burfitt Riley
Adeline Samwell

5th Fred Gray
Peter Payne
Dame Roma Mitchell

6th Dorothy Daw

8th Dorothy Lloyd
Lance Edward Sutcliffe

9th John Reginald Harmer
Nellie Gibbs

10th Amy Berry
Frank Hulme-Moir

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Annual Vestry Meeting:

Sunday 18 March

12.15pm

Nominations for People's Warden & Cathedral Council (x2) are invited. Nomination forms are at Cathedral entrance or from Cathedral Office.

Simnel Cake Bakers: Mothering Sunday will be celebrated on 11 March 2018. A tradition associated with this day is to enjoy Simnel cake. We are looking for people to bake a cake or two. You will find a sign-up sheet and recipe at the back of the Cathedral. Your help would be most appreciated.

Bon Voyage: Blessings to the Reverend Kate Jamie and Matt as they return home tomorrow.

Quiet Day with Canon Rosalind Brown: Canon Librarian of Durham Cathedral, Rosalind has a special interest in Benedictine Spirituality, as well as being a published author, poet and hymn-writer. Saturday 7 April at St Columba's Hawthorn, 10.00am – 3.00pm. (Suggested donation \$10.00) Please contact the Cathedral Office to book a place - events@stpeters-cathedral.org.au

Benedictine Experience and Retreat: Join leaders Frank and Christine Nelson at Sevenhill in early May. Pick up or download a brochure and registration form. Deadline for registration with deposit is 30 March. <http://www.stpeters-cathedral.org.au/events/benedictine-retreat-2018/>

Cathedral Cleaning Team: In an attempt to keep the Cathedral consistently looking good Sharon Crombie and Susie Clarke are leading a new system of volunteer cleaning. Spend a few hours on a designated Saturday morning every 2nd month. Please see the sign-up sheet at the back of the Cathedral for details. (It is intended that this system will replace the traditional biannual cleaning bees.)

Sunday Night with Lynn Arnold: Now weekly at the new time of 7pm. This week's guest will be Lynn Arnold himself who will be interviewed about "His experience of Politics and Faith".

Southern Home Group will meet at John & Rosie Hamilton's home on 9 March at 6.30pm for a barbecue. Please bring your own choice of meat and drink. For further details contact Rosie on 8358 4546.

Adelaide as One: Prayer and Praise in the Cathedral. Wednesday 14 March, 7.00 – 8.30pm. A combined churches event.

Cathedral Kids Palm Sunday Picnic Following the Palm Sunday Choral Eucharist, join other families at Glover Playground (*Helicopter Park Corner of LeFevre Tce & Tynte St North Adelaide*) for a picnic together. BYO everything - Electric BBQs, picnic tables and toilets on site. Please RSVP to Rev'd Wendy wendy.morecroft@stpeters-cathedral.org.au /0400 576 364

Vestry Meeting Morning Tea. Please see sign-up sheets at the back of the Cathedral if you are able to bake some muffins (Savoury or Sweet) for the Annual Vestry Meeting on Sunday 25th March at 12.00pm. Thanks to Meredith Hercus who will co-ordinate hospitality.

LENT 2018

Archbishop's Lent Preaching Series: Sunday Choral Evensong 6pm. *Refreshments follow the service. Text and audio from the Archbishop's sermons can be found on our website.*

Lent Course 2018

Continuing on Monday at 10.00am and 7.00pm. For those who can't make the study group, Wendy Morecroft is offering a distance group online via Facebook. *Join here:*

www.facebook.com/groups/1452662401509334/

THIS WEEK

SUNDAY 4TH MARCH

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Archbishop's Sermon Series #3

Preacher: The Most Rev'd Geoff Smith

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong with
Prayers for Peace

6.00pm Christian Meditation (JD Room)

FRIDAY

10.00pm Adelaide Chamber Singers
Concert

SATURDAY

1.30pm Wedding

SUNDAY 11TH MARCH

Mothering Sunday

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist with Baptisms

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Archbishop's Sermon Series #4

Preacher: The Most Rev'd Geoff Smith



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Andrew Victorsen
Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Joe Thorp
Dean's Warden
Angela Evans
People's Warden