

Second Sunday in Lent

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Kate Jamie

Preacher: The Rev'd Dr Lynn Arnold AO

Deacon: Mike Smith

Subdeacon: Reuben Jacob

Master of Ceremonies: Larissa Bailey

Setting: Wood in the Phrygian Mode

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 612, 126, 593, 135

25th February 2018

Welcome: As we gather on this Second Sunday in Lent, we hear in our gospel reading the story of what is surely one of Jesus' most challenging conversations with his disciples. Jesus tells his disciples that he will suffer and die. After silencing Peter's protest, Jesus tells those listening that if they want to be his followers they must deny themselves and take up their cross and follow.

In our Lenten studies in our cathedral this year, we are spending time reflecting on the wisdom of the Old Testament scholar Walter Brueggemann. As we wonder what it means for us as individuals and as a community to take up our cross and follow Christ, Brueggemann sheds new light on what self-denial might look like. "The alternative to self-focus," he writes, "is to move one's attention away from self to know that our life is safely and well held by God, who loves us more than we love ourselves, to relish the generosity of God and so be free from anxieties and needs and hungers."

May we know ourselves blessed by God and the presence of one another as we explore this Lent Jesus' call to take up our cross and follow him.

Welcome to all who worship today.

The Rev'd Canon Jenny Wilson

St Peter's
nurturing spirit and mind
CATHEDRAL

myOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings

Gradual Hymn: #612 [Guiting Power] *Christ triumphant, ever reigning*

Bless the Lord who forgives all our sins. **Whose mercy endures for ever**

The Lord be with you. **And also with you.**

If you want to become a disciple of Jesus, deny yourself, take up your cross, and follow him. *Mark 8.34*

Let us pray (*please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Choir sings: Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect for the 2nd Sunday of Lent

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for the Season of Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

Old Testament Reading: Genesis 17.1-7, 15-16(Read by Susan Beal)

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 22.24-32 [Chant - Eyre]

O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob,
and let the seed of Israel stand in awe of him.

For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him – may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord's: and he shall be ruler over the nations.

How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

But he has saved my life for himself: and my posterity shall serve him.

This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

New Testament Reading: Romans 4.13-25 (Read by Cecily Satchell)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #126 [Song 13] *Jesu, grant me this, I pray*

Gospel: Mark 8.31-38 (*remain standing*)

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ.

If you want to become a disciple of Jesus, deny yourself,
take up your cross, and follow him

Praise and honour to you, Lord Jesus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark



All sing Glo - ry to you, Lord Je - sus Christ

Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get

behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*Led by The Rev'd Canon Bill Goodes*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Remain standing for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #593 [Evelyns] *At the name of Jesus (Omit vv2,4)*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

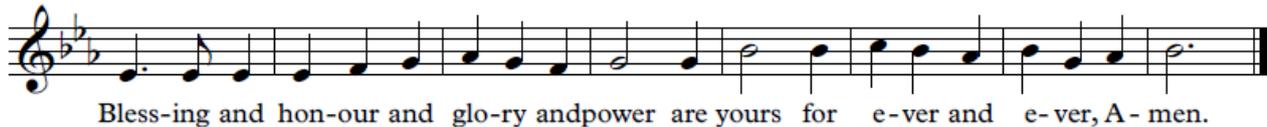
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motets:

Hide not thou thy face, Richard Farrant

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;

for we confess our sins unto thee and hide not our unrighteousness.

For thy mercy's sake, for thy mercy's sake deliver us from all our sins,
for thy mercy's sake, for thy mercy's sake deliver us from all our sins.

Lord, for thy tender mercy's sake, Richard Farrant
Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.
To decline from sin and incline to virtue, that we may walk
in a perfect heart before thee, now and evermore. Amen

Let us pray: *(please kneel)*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Post-Communion Hymn: #135 [Breslau] *Take up thy Cross*

Remain standing for the blessing

Grant, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Christ our Lord. and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude:
Schmücke dich, o liebe Seele, BWV 654, J.S. Bach

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Please join us for morning tea in the
Cynthia Poulton Hall after the service**

LENT MEDITATION

Jesus said, 'Let them deny themselves.' To deny self means to recognize that I cannot be a self-starter, cannot be self-sufficient, cannot be self-made or selfsecuring, and that to try to do so will end in isolation and fear and greed and brutality and finally in violence. The alternative to self-focus is to move one's attention away from self to know that our life is safely and well held by God, who loves us more than we love ourselves, to relish the generosity of God and so be free from anxieties and needs and hungers.

~ Walter Brueggemann

FOR YOUR PRAYERS

The Anglican Church for 25 February

International: Iglesia Anglicana de la Region Central de America Primate
Abp Sturdie Downs

National: The Northern Territory: Greg Anderson (Annette)

South Australia

Diocese of Adelaide: Anglicare-SA

Staff Support Chaplains: Prue

O'Donovan (Bart), Peter Simmons (Sally), Paula Thorpe (Rob)

Diocese of Willochra: Ministry District of Wakefield: David Thompson (Jenni), Jenni Thompson (David), Joe Johns (Jean)

Diocese of The Murray: Woodcroft College: *head of college* Mark Porter

Short term sick: Yvonne Long, Bruce Linn, Dawn Rutter.

Year's Mind: 26th Susie MacGillicuddy, 28th Vere Fulwood, Henry (Harry) Hugh Morrow, 29th Yvonne Minogue, MARCH 1st Andrew Kirkpatrick Fowler, Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler, 2nd Frances Mary Williams, Frederick Charles Bastian, 3rd Mollie Williams, Basil Oddie (p), David Wells, Rosemary Esme Clough

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

LENT 2018

Archbishop's Lent Preaching Series:
Sunday Choral Evensong 6pm.
Refreshments follow the service.
Text and audio from the Archbishop's sermons can be found on our website.

Lent Course 2018

Study Groups continue this week on Monday at 10.00am and 7.00pm. For those who can't make the study group, Wendy Morecroft is offering a distance group online via Facebook.

Join here:

www.facebook.com/groups/1452662401509334/

Trading Table after the 10.30am service in the CP Hall.
Proceeds support the Cathedral Organ Restoration



Trading Table

Annual Vestry Meeting: This important meeting will take place on Sunday 18 March beginning about 12noon. Nominations for the following positions are invited: People's Warden & Cathedral Council (x2). Nomination forms are at Cathedral entrance or from Cathedral Office from today.

TONIGHT The Friends of St Peter's Cathedral A.G.M. will be held on Sunday February 25th at 5pm. in the Cynthia Poulton Hall. Archbishop Geoffrey Smith will be present. There is an opportunity for members of the Cathedral congregation to serve on the Committee of the Friends - to help with organising matters to do with the community life of the Cathedral, and to raise funds for various projects. Please speak to a member of the Friends Committee about serving on the Committee - Pamela Saint, Zena Chapman, Gerald Varley, Stuart Langshaw.

Cathedral Cinema Group: Meets on Monday 26 February 2018 at 6.00 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side), to see "Phantom Thread" (130 minutes). All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner 0416 090 143.

City Home Group will meet at the home of Janet and Barrie Bowden on Friday 2 March at 6:30 for a shared meal. Please RSVP on 8331 3283 or 0457 671 456 by Tuesday 27 February.

Simnel Cake Bakers: Mothering Sunday will be celebrated on 11 March 2018. A tradition associated with this day is to enjoy Simnel cake. We are looking for people to bake a cake or two. You will find a sign-up sheet and recipe at the back of the Cathedral. Your help would be most appreciated.

Quiet Day with Canon Rosalind Brown: Canon Librarian of Durham Cathedral, Rosalind has a special interest in Benedictine Spirituality, as well as being a published author, poet and hymn-writer. Save the date now: Saturday 7 April at St Columba's Hawthorn. Please contact the Cathedral Office to register your interest - events@stpeters-cathedral.org.au

Retreat at Sevenhill: The Dean will be offering two opportunities to attend a Benedictine (largely silent) retreat at Sevenhill, Clare Valley this year. People are invited to express initial interest to gauge numbers. Costs are yet to be determined but are likely to be about \$130 - \$140 per person per day. Brochures are available at the back of the Cathedral with more information.

Deacon's Conference: This year the Australian Anglican Diaconal Association's biennial conference will be held at St Peter's Cathedral from Sunday 8 April to 12 April 2018. We are seeking people who would be willing to billet a Deacon (or two) from the Sunday night up to and including the Wednesday night. If you have any further questions please email: dianneschaefer@yahoo.com.au

World Day of Prayer: Join in the Ecumenical Service for World Day of Prayer on Friday March 2nd at 1.30pm at Flinders Street Baptist Church. The theme is "*All God's creation is very good*" and the focus country is Suriname in South America. Refreshments following the service.

THIS WEEK

SUNDAY 25TH FEB

8.00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10.30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6.00pm Choral Evensong

Archbishop's Sermon Series #2

Preacher: The Most Rev'd Geoff Smith

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong with
Prayers for Peace

6.00pm Christian Meditation (JD Room)

SATURDAY

1.30pm Wedding

7.30pm Taize Healing Service

SUNDAY 4TH MAR

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Archbishop's Sermon Series #3

Preacher: The Most Rev'd Geoff Smith



Cathedral Office

27 King William Rd,
North Adelaide SA 5006
Phone (08) 8267 4551

Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm
Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Andrew Victorsen
Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Joe Thorp
Dean's Warden
Angela Evans
People's Warden

