

Sixth Sunday After Epiphany

10.30AM CHORAL EUCHARIST

Celebrant & Preacher:

The Rev'd Canon Jenny Wilson

Deacon: The Rev'd Dr Lynn Arnold AO

Subdeacon: Carol Sim

Master of Ceremonies: Mike Smith

Setting: Darke in E 'Collegium Regale'

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Cathedral Organist: David Heah

Hymns: 309, 779, 128, 772

11th February 2018

Welcome: On this final Sunday before we enter the season of Lent, our reading from the gospel of Mark contains a small snippet of story, the story of the healing of a leper. This short passage contains the two key ingredients of a healing story – a request for healing and a response from Jesus. The leper knows who Jesus is and has the courage to ask for his help, challenging him, saying, “if you choose, you can make me clean”. Jesus does choose to heal the man and, in so doing, Jesus sets the man free from his physical ailment and allows his restoration to the community from which he would have been excluded. We will explore the idea of God’s healing as it applies not only to individuals but also to the planet which is our home.

You are warmly invited to attend one of the Ash Wednesday Eucharists this Wednesday, February 14, at 7:30am, 10:00am and 6:30pm during which the imposition of the ashes will take place. At the Choral Eucharist at 6:30pm the Archbishop will be our preacher and celebrant.

We do hope you will join in one of the Lenten activities on offer – Lent studies take place on Mondays at 10am and 7pm (note the change of day) and the Archbishop will be delivering a sermon series on Discipleship in Mark at Choral Evensong on Sundays at 6pm.

*The Rev'd Canon Jenny Wilson,
Precentor*

St Peter's
nurturing spirit and mind
CATHEDRAL

myOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, all stand for the procession.

Introit Hymn: #309 [Orientis Partibus] Soldiers, who are Christ's below

The Lord be with you. **And also with you.**

O Lord my God, I cried to you: and you have made me whole. *Psalm 30.2*

Let us pray (*please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Christ the Son of God has been revealed as a light to the nations.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

The Collect

Everliving God, your Son, Jesus Christ, healed the lepers and brought good news to the despised and outcast: grant us your gifts of compassion and self-control, that in serving others in their need we may strive for the imperishable wreath that you bestow on all who truly love you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading: 2 Kings 5.1-14 (Read by Roslyn Marley)

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 30

I will exalt you, O Lord, for you have drawn me up from the depths:

and have not suffered my foes to triumph over me.

O Lord my God, I cried to you: and you have made me whole.

You brought me back, O Lord, from the land of silence:

you saved my life from among those that go down to the Pit.

Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.

For if in his anger is havoc, in his good favour is life:

heaviness may endure for a night, but joy comes in the morning.

In my prosperity I said 'I shall never be moved:

your goodness, O Lord, has set me on so firm a hill.'

Then you hid your face from me: and I was greatly dismayed.

I cried to you, O God: and made my petition humbly to my Lord.

'What profit is there in my blood, if I go down to the Pit:

can the dust give you thanks, or declare your faithfulness?

'Hear, O Lord, and be merciful: O Lord, be my helper.'

You have turned my lamentation into dancing:

you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

New Testament Reading: 1 Corinthians 9.24-27 (Read by John Marley)

Do you not know that in a race the runners all compete, but only one receives the prize?

Run in such a way that you may win it. Athletes exercise self-control in all things; they

do it to receive a perishable garland, but we an imperishable one. So I do not run

aimlessly, nor do I box as though beating the air; but I punish my body and enslave it,

so that after proclaiming to others I myself should not be disqualified.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #779 [Cross of Jesus] *Sing, my soul, when hope is sleeping*

Gospel: Mark 1.40-45 *(remain standing)*

Alleluia, **Alleluia!** O Lord my God, I cried to you: and you have made me whole.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark



All sing

Glo - ry to you, Lord Je - sus Christ

A leper came to Jesus begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

This is the Gospel of the Lord,



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*Led by The Rev'd Canon Bill Goodes*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #128 [Aberystwyth i] Jesu, lover of my soul

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

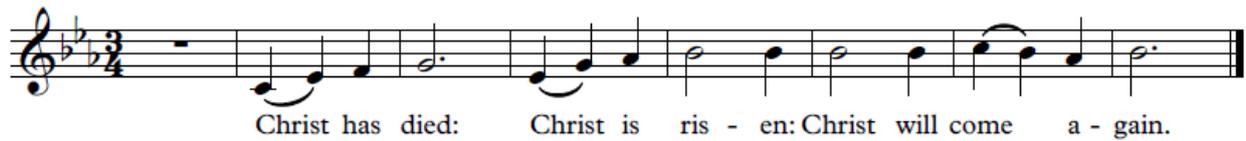
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

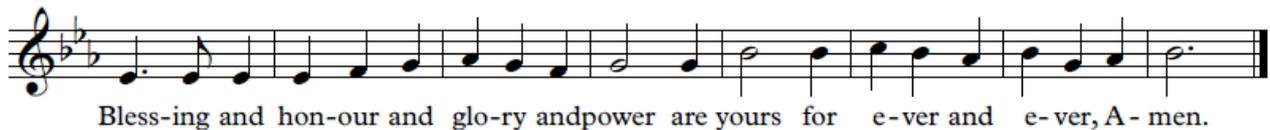
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet: Ave verum corpus, Flor Peeters

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
cujus latus perforatum unda fluxit sanguine.

Esto nobis praegustatum, in mortis examine:

O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.

Hail true body, born of the Virgin Mary:

*who truly suffered, sacrificed on the cross for humankind,
from whose pierced side flowed water and blood.*

Be a foretaste for us in the trial of death.

O sweet Jesus, O Holy Jesus, Son of Mary.

Let us pray: *(please kneel)*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Post-Communion Hymn: #772 [Petra] *Rock of ages, cleft for me*

Remain standing for the blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude:

Stanford Allegro non troppe e pesante, Op. 101 No. 2

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Please join us for morning tea in the
Cynthia Poulton Hall after the service**

FOR YOUR PRAYERS

The Anglican Church for 11 February

International: The Anglican Church of Canada *Primate* Abp Frederick Hiltz

National: Gippsland

South Australia

Diocese of Adelaide: Bishop's Executive Chaplain: Stuart Langshaw (Valerie)

Diocese of Willochra: The Copper Coast: Ali Wurm

Diocese of The Murray: Naracoorte: Wayne Corker

Short term sick: Yvonne Long, Ossy Grotto, Bruce Linn

Long Term Sick: Sam Durham, Shirley Geneave, Mary Halczuk, Ebony, Bridie Maxwell, Allan Perryman, Annie Swale, John Wilson, Heather Scott, Libby, Cynthia Thomas, Dawn Falland.

RIP: Dawn Cort (Radke)

Year's Mind: 11th Anthony David Mugg, 12th Henry Edward Inger, 13th Walter Franz Wehrstedt, Eric Thomas Thornton, Helen Mary Iles, 14th John Leslie Bond, Bob Aikman, Enid Rae Howard, Heather Maureen Dunn, 15th Lenna Hewgill, Veronica Honor, 16th Wilfred John Hudson, Joshua Williams, Janani Luwum, John Allison

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Welcome to The Rev'd Kate Jamie
Today we welcome Kate from the Diocese of Durham for a three week placement at St Peter's Cathedral. Kate was on placement at St Matthew's, Kensington, three years ago, staying with her sister who lives in Adelaide. Canon Jenny met Kate and her sister when they attended Morning Prayer in the Cathedral one day during that placement. They have kept in touch and were delighted when Dean Frank and both bishops approved Kate's placement with us. Kate will participate in our services, preaching and celebrating, and she will attend the Monday Lent Study group. Kate is keen to watch our Cathedral at work and particularly to see how the different ministry teams contribute to the Cathedral's life. Kate will also spend some time with Peter Burke from Anglicare observing Anglicare's work with parishes.

LENT 2018

Ash Wednesday Services (14/2/18)
7.30am Holy Eucharist
10.00am Holy Eucharist (BCP)
6.30pm Choral Eucharist
Celebrant & Preacher: The Archbishop
Imposition of ashes at all services.

Lent Course 2018: Join a Monday morning or Monday evening (*Note new day, same time*) Lent study group and delve into the wisdom of one of the world's great contemporary Old Testament scholars, Walter Brueggemann. Books can be bought now from the Cathedral Office (\$15). Sign-up sheets are at the back of the Cathedral.

Archbishop's Lent Preaching Series:
Beginning on Sunday evening, 18 February, Archbishop Geoff will preach on Discipleship in Mark. Make this part of your Lenten discipline and learning.

The Committee of the Friends of St. Peter's Cathedral - Pancake Lunch.
Please join a Pancake Lunch in the Cynthia Poulton following this's morning 10.30am service. Cost: 2 pancakes with a choice of fillings will be \$5.00. Please come and support the Friends.

Christian Meditation resumes on Wednesdays 6.00pm - 7.00pm in the JD Room. Enquires to Faye Bailey

Southern Home Group will be held on Friday 9 February at 7.30pm at Liz Cosgrove's home. Please contact Rosie Hamilton on 83584546 for Liz's address and further details.

Eastern Home Group will meet on Sunday February 18 at 1 pm in Harrison Court, 54 Buxton Street, North Adelaide. Please RSVP to Zena Chapman, 8267 1038.

90th Birthday: Join David Swale at morning tea following the 10.30am service next Sunday as he celebrates this very significant birthday!

Quiet Day with Canon Rosalind Brown: Canon Librarian of Durham Cathedral, Rosalind has a special interest in Benedictine Spirituality, as well as being a published author, poet and hymn-writer. Save the date now: Saturday 7 April at St Columba's Hawthorn. Please contact the Cathedral Office to register your interest - events@stpeters-cathedral.org.au

Retreat at Sevenhill: The Dean will be offering two opportunities to attend a Benedictine (largely silent) retreat at Sevenhill, Clare Valley this year. People are invited to express initial interest to gauge numbers. Costs are yet to be determined but are likely to be about \$130 - \$140 per person per day. Brochures are available at the back of the Cathedral with more information.

Trading Table: Jaecinta Iluno is looking for other bakers and cooks to make items to sell on the monthly trading table, to be held after the 10.30am service in the CP Hall. The first trading table for 2018 will be on the 25 February. Speak to Jaecinta or use the sign-up sheets at the back of the Cathedral to register your willingness to help.

The Friends of St Peter's Cathedral A.G.M. will be held on Sunday February 25th at 5pm. in the Cynthia Poulton Hall. Archbishop Geoffrey Smith will be present. There is an opportunity for members of the Cathedral congregation to serve on the Committee of the Friends - to help with organising matters to do with the community life of the Cathedral, and to raise funds for various projects. Please speak to a member of the Friends Committee about serving on the Committee - Pamela Saint, Zena Chapman, Gerald Varley, Stuart Langshaw.

Knitting Group: Last week 13 knitted blankets and one baby's shawl were delivered to Anglicare in Carrington Street. Knitters have been busy throughout the holidays and even through some very hot weather! My thanks to all for your efforts. Our aim is to have a blanket supply in readiness for the cooler months ahead.
Audrey Mitchell

Deacon's Conference: This year the Australian Anglican Diaconal Association's biennial conference will be held at St Peter's Cathedral from Sunday 8 April to 12 April 2018. We are seeking people who would be willing to billet a Deacon (or two) from the Sunday night up to and including the Wednesday night. If you have any further questions please email: dianneschaefer@yahoo.com.au

THIS WEEK

SUNDAY 11TH FEB

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

ASH WEDNESDAY 14TH FEB

7.30am Eucharist

10.00am Eucharist (BCP)

No Choral Evensong

6.30pm Choral Eucharist

Celebrant & Preacher: The Archbishop

*The imposition of ashes will be available
at all services.*

SUNDAY 18TH FEB

1ST SUNDAY OF LENT

8.00am Holy Communion (BCP)

Preacher: The Rev'd Kate Jamie

10.30am Choral Eucharist

Preacher: The Rev'd Kate Jamie

6.00pm Choral Evensong

Archbishop's Sermon Series #1

Preacher: The Archbishop



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Joe Thorp

Dean's Warden

Angela Evans

People's Warden

