

Second Sunday After Epiphany

10.30AM SUNG EUCHARIST

14th January 2018

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Very Rev'd Frank Nelson

Deacon: The Rev'd Wendy Morecroft

Subdeacon: Larissa Bailey

Master of Ceremonies: Mike Smith

Organist: Mark Joyner

Hymns: 826, 602, 748, 498

St Peter's
nurturing spirit and mind
CATHEDRAL

myOUR Cathedral
SINCE 1869
Imagine the future!

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

WELCOME

The Christian year takes us rapidly through the birth of Jesus, the visit by the magi and the baptism of Jesus into the beginning of Jesus's adult years. We will soon be keeping Ash Wednesday and Lent. But before then we need to hear the voice of God and the call of Jesus to follow him.

This Sunday and next we are invited to consider what it means to be called by Jesus to be disciples – people who will follow Him as Lord and Saviour. We don't always get it right first time. Samuel is a good example of someone who heard the voice of God but was unable to correctly identify it immediately. Both Samuel and Nathanael (in the Gospel reading) receive help in responding to God's call.

One way of hearing God's call to us is to participate in one of the several different types of study opportunities offered at the Cathedral and elsewhere – Pilgrim, EfM, Lent Course, St Barnabas College etc.

Welcome to all who hear God's call and come to worship today.

The Very Rev'd Frank Nelson, Dean

When the handbell rings, all stand for the entrance of the Altar Party.

Introit Hymn: #826 [Darwall's 148th] *Ye holy angels bright*

The Lord be with you. **And also with you.**

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel!

John 1.41, 49

Let us pray (*please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves. The first staff is labeled 'Organ' and contains the melody for 'Lord, have_ mer - cy,'. The second staff is a vocal line with lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy,' and includes a mezzo-piano (*mp*) dynamic marking. The third staff is another vocal line with lyrics 'Christ, have_ mer - cy, Christ, have_ mer - cy,' and includes a crescendo (*cresc.*) marking. The fourth staff continues the vocal line with lyrics 'Christ, have_ mer - cy, mf Lord, have_ mer - cy,' and includes a mezzo-forte (*mf*) dynamic marking. The fifth staff is a vocal line with lyrics 'Lord, have_ mer - cy, mp Lord, have_ mer - cy,' and includes a decrescendo (*decresc.*) and mezzo-piano (*mp*) dynamic marking. The sixth staff is an organ part that concludes the piece.

Christ the Son of God has been revealed as a light to the nations. (*Silence is kept*)

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria in Excelsis

Organ *f* Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for — your —

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God, — Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the — glo - ry of God the Fa - ther. A - men.

The Collect (remain standing)

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading: 1 Samuel 3.1-10 *(Read by Jan Horsnell)*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Hear the word of the Lord, **thanks be to God.**

Psalm: 139.1-5, 12-18 (*said*)

O Lord, you have searched me out and known me:

you know when I sit or when I stand, you comprehend my thoughts long before.

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before: and have laid your hand upon me.

Such knowledge is too wonderful for me: so high that I cannot endure it.

For you have created my inward parts: you knit me together in my mother's womb.

I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

You knew my soul, and my bones were not hidden from you:

when I was formed in secret, and woven in the depths of the earth.

Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

Day by day they were fashioned: and not one was late in growing.

How deep are your thoughts to me, O God: and how great is the sum of them!

Were I to count them, they are more in number than the sand:

were I to come to the end, I would still be with you.

New Testament Reading: 1 Corinthians 6.11b-20 (*Read by The Rev'd Stephen Pash*)

But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #602 [Franconia] *Blest are the pure in heart*

Gospel: John 1.43-51 (*remain standing*)

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing Glo - ry to you, Lord Je - sus Christ

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ

Please sit for the Sermon

Let us together affirm the faith of the Church. (*Please stand*)

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*Led by Andrew Charlton*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #748 [Wolvercote] *O Jesus, I have promised*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

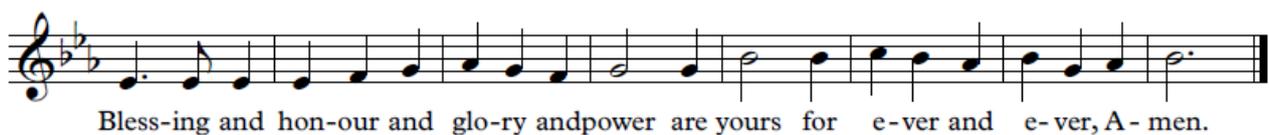
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel to sing: Agnus Dei



Organ *mp* Je - sus, Lamb of God, have
mer - cy on us, Je - sus, bear - er of our sins, have
mer - cy on us, Je - sus, re - deem - er of the world,
grant us your peace, *P* grant us your peace.

The organist will play during the Administration of Holy Communion

Let us pray: *(please kneel)*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #498 [Lux Eoi] Lord, thy church on earth is seeking

Remain standing for the blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude.

Henry Purcell (1659-1695) Trumpet Tune and Air

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

**Please join us for morning tea in the
Cynthia Poulton Hall after the service**

FOR YOUR PRAYERS

The Anglican Church for 14 January

International:

The Anglican Church of
Australia *Primate*

Abp Philip Leslie Freier

National: Ministry with Torres Strait
Island People of Australia: Saibo
Mabo (Sanya)

South Australia

Diocese of Adelaide:

Norwood

Diocese of Willochra:

Ministry District of Lower
Yorke Peninsula

Diocese of The Murray:

The Riverland

Installation of new parish priest:

Pray for the Reverend Sam Goodes as
he is installed at St Andrew's
Walkerville on Thursday night

Short term sick: Cynthia Thomas,
Edna Allison, Yvonne Long,
Daniel Rogers.

Long Term: Sam Durham, Shirley
Geneave, Mary Halczuk, Bridie
Maxwell, Allan Perryman, Annie
Swale, John Wilson, Heather Scot,
Ebony, Libby.

Year's Mind: 14th Laurence John
Knuckey, 15th Edward Humbert
Fernie, Joseph Thomas Huston, Barbara
Ann Ball, Patricia Elizabeth Mildred
Church, 16th Theodore Bruce McCall,
Roy Elliott, Grace Stewart Morris,
Capt Paul John McKay, 20th Joan
Stevens

COMMUNITY NOTICES

Newcomers: To join the Cathedral
community, fill in a newcomers leaflet
and hand it to a steward, place it in
the offertory bags or return it to the
Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close,
across the car park from the
Cathedral.

Hearing Aid: If you wear a hearing
aid, please sit on the left side of the
Cathedral and set your aid to
T-position to make use of the audio
loop.

Memorial Flowers: The flowers in
the Lady Chapel this week are in
memory of CAPT Paul McKay.

Welcomer Vacancies:

Welcomers urgently needed for shifts
on Saturdays to keep the Cathedral
open. Permanent Vacancies on -
1st & 2nd Sat Mornings (9.30am - 1pm)
Saturday Afternoons (1pm - 4 pm)
Please contact the Office if you are
able to help.

**Tour Down Under - City Stage Next
Sunday:** Be aware of road closures
around the Cathedral next Sunday
due to the final stage of the TDU.
More details in the eNews next
Friday.

Education for Ministry: There could be up to two places available for people wishing to join this year's EFM study group on Thursday nights at the Cathedral. EFM will challenge your preconceptions, excite your intellect, stimulate conversation, and draw you closer to God as you seek to live as a Christian in the world. Please speak to Frank or Christine Nelson today (fcnelson@gmail.com) call the Office.

The Pilgrim Course: *"Pilgrim .. approaches the great issues of faith not through persuasion, but participation in a pattern of contemplation and discussion with a group of fellow travellers."*

The next 6-week block, focusing on the Beatitudes, begins on Monday night 29 January, 5.30pm in the Cathedral Office. Please contact the Office if you would like to attend.
www.pilgrimcourse.org/the-course

Archbishop's Lent Preaching Series: Beginning on Sunday evening, 18 February, Archbishop Geoff will preach on Discipleship in Mark. Make this part of your Lenten discipline and learning.

Lent Course 2018: Join a Monday morning (Jenny Wilson) or Thursday evening (Lynn Arnold) Lent study group and delve into the wisdom of one of the world's great contemporary Old Testament scholars, Walther Brueggemann. Books can be bought now from the Cathedral Office (\$15).

Photos from Durham: If you missed seeing the photos that Canon Jenny took in the organ-building workshop of Harrison & Harrison Ltd in Durham, make sure you receive the weekly eNews. Keep up to date with what is happening in and around the Cathedral. Contact Andrew at events@stpeters-cathedral.org.au

THIS WEEK

SUNDAY 14TH JANUARY

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Sung Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Night Prayer

with Hymns

WEDNESDAY 17TH

7.30am Eucharist

10.00am BCP Eucharist

THURSDAY 18TH

8.00pm Chamber Philharmonia

Cologne Concert

FRIDAY 19TH

7.30am Eucharist

SUNDAY 21ST JANUARY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Sung Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Night Prayer

with Hymns



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Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Joe Thorp

Dean's Warden

Angela Evans

People's Warden

