

# Epiphany Sunday

6 January 2019

## 10.30AM SUNG EUCHARIST

*Celebrant:*

The Rev'd Wendy Morecroft

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Canon Jenny Wilson

*Subdeacon:*

Rijke Mellor

*Master of Ceremonies:*

Carol Sim

*Organist:*

David Heah

(with cellist, Rachel Bruerville)

**Hymns: 99, 95, 103, 810**

**Welcome:** The first Sunday of 2019 and the Feast of the Epiphany! How good is that? After their long journey the magi (kings) have arrived to worship the Christ child and offer their gifts.

Epiphany is about much more than the visit by the kings though.

Into the most Jewish of the four gospels Matthew inserts this story of the magi following the star. In the gospel context, they are the first to recognize Jesus as the long awaited "King of the Jews". It's a title that disturbed King Herod, and reappears at the end of the Gospel - in the derision of the condemned Jesus by the soldiers, and the formal notice placed above the crucified man. The link between birth and death is unavoidable. The baby who receives gold, frankincense and myrrh will be crucified, then raised from the dead as King, not only of the Jews, but of all people. And the wise men recognize this from the beginning.

Welcome to all who have followed the star to worship God this morning.

*The Very Rev'd Frank Nelson  
Dean*



### FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

**Hymn: #99 [Crüger]**

**Hail to the Lord's anointed**

The Lord be with you. **And also with you.**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

*Isaiah 60.1*

Please kneel/sit

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

All sing the Kyrie

Organ

Lord, have mer - cy,

Lord, have\_\_ mer - cy, Lord have\_\_ mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand to sing the Gloria*

Organ

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther. Lord God, \_ Lamb of God, you  
take a - way the sin of the world: have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a - lone are the Ho - ly One: you a - lone are the Lord:  
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,  
in the\_ glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Everlasting God, who brought the nations to your light and kings to the brightness of your rising: fill the world with your glory, and show yourself to all the nations; through him who is the true light and the bright morning star, Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the Old Testament Reading: Isaiah 60.1-6 (read by Christine Beal)*

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. <sup>2</sup> For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. <sup>3</sup> Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup> Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup> Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup> A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.  
Hear the word of the Lord, **thanks be to God.**

*Psalm 72.1-7, 10-14 (said)*

Give the king your judgement, O God: and your righteousness to the son of a king,  
**That he may judge your people rightly: and the poor of the land with equity.**  
Let the mountains be laden with peace because of his righteousness:  
and the hills also with prosperity for his people.  
**May he give justice to the poor among the people:  
and rescue the children of the needy, and crush the oppressor.**  
May he live while the sun endures:  
and while the moon gives light, throughout all generations.  
**May he come down like rain upon the new-mown fields:  
and as showers that water the earth.**  
In his time shall righteousness flourish:  
and abundance of peace, till the moon shall be no more.  
**The kings of Tarshish and of the isles shall bring tribute:  
the kings of Sheba and Seba shall offer gifts.**  
All kings shall fall down before him: and all nations do him service.  
**He will deliver the needy when they cry: and the poor that have no helper.**  
He will pity the helpless and the needy: and save the lives of the poor.  
**He will redeem them from oppression and violence:  
and their blood shall be precious in his sight.**

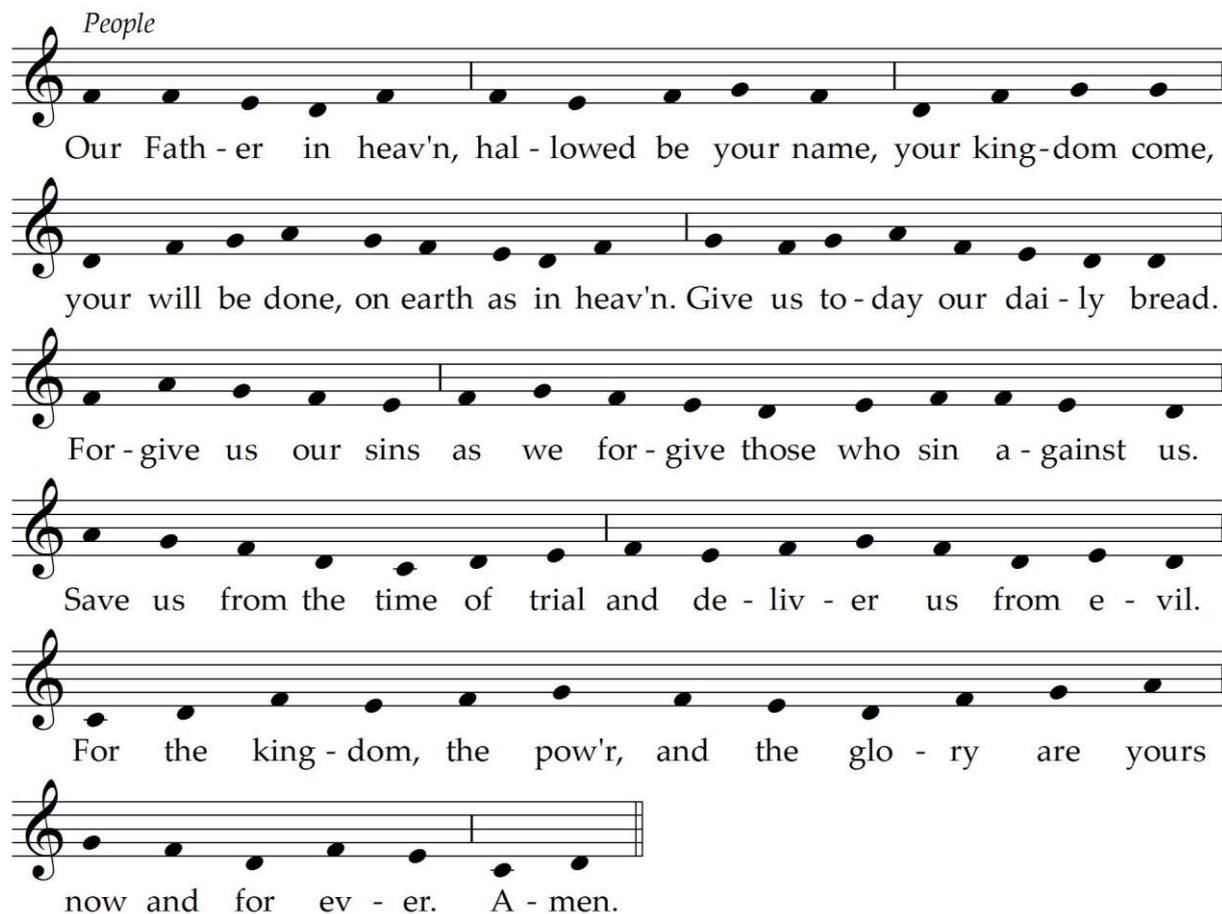




*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.  
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)  
or by using envelopes. Complete a Planned Giving form to become a regular and faithful  
financial supporter of the ministry of the Cathedral.*

*Please stand to sing the Offertory Hymn*

**Hymn: #103 [Was lebet]**

**O worship the Lord in the beauty of holiness**

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with the word 'Organ' and the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow - er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho - san - na in the'. The fourth staff continues with 'high - est. Bless - ed is he who comes in the name of the'. The fifth staff concludes with 'Lord. Ho - san - na in the high - est.'

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

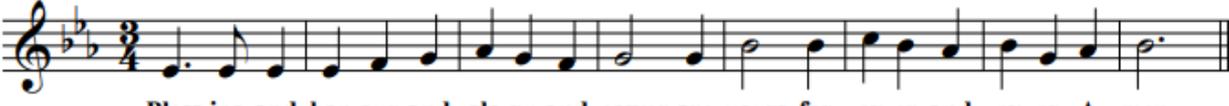
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*    
 Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*    
 Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing the Agnus Dei*

   
*Organ* Je - sus, lamb of God, have  
 mer - cy on us. Je - sus, bear - er of our sins, have  
 mer - cy on us. Je - sus, re - deem - er of the world,  
 grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist and Cellist will play:*

*Peter Cornelius, arr. Ivor Atkins – The Three Kings*

*J.S. Bach – Sarabande from Cello Suite No.1*

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #810 [Moscow]**

**Thou, whose almighty word**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

*Johann Pachelbel – Wie schön leuchtet der Morgenstern*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

***Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)***

## FOR YOUR PRAYERS

<b>International:</b>	Aotearoa (New Zealand) and Polynesia: <i>Primates</i> Abps Philip Richardson (Taranaki), Don Tamihere (Pihopa o Aotearora), Fereimi Cama (Polynesia)
<b>National:</b>	Bendigo: Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	Salisbury and Parafield Gardens: Stephen Bloor
<i>Diocese of Willochra:</i>	Ceduna (Penong, Ceduna, Smoky Bay): Barry Luke (Avril), Ministry in the Gawler Ranges, Joan Reed (John)
<i>Diocese of The Murray:</i>	The Hills (Onkaparinga Valley): Nathanael Reuss (Ruth)
<b>Short Term Sick:</b>	Sarah, Michael
<b>Year's Mind:</b>	7 <sup>th</sup> Henry Way Rymill, Evelyn Mibus; 10 <sup>th</sup> Stanley James Ryder, Flora Joy MacLennan; 11 <sup>th</sup> Esther Brotherston

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. Sign-up to receive the weekly eNews. 'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Easter Confirmations:** Adults wishing to explore baptism and/or confirmation, or formal reception into the Anglican Church, at Easter are invited to speak to Rev'd Wendy Morecroft.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life on Sunday evening, as part of the Summer Season, Lynn's interview with Greg Sheridan, author of "God is good for you: A defence of Christianity in Troubled Times", will be replayed.

**Education for Ministry:** There are just three places left for prospective 1st Year students in the 2019 St Peter's Cathedral EFM Group. Visit <https://www.efmaustralia.org/> for more info and contact the Dean (Frank) ASAP. There is information available at the back of the Cathedral.

## THIS WEEK

**SUNDAY 6<sup>TH</sup> JANUARY 2019**

**EPIPHANY**

**8.00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10.30am Sung Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6.00pm Night Prayer (Compline)**

*Officiant:* The Very Rev'd Frank Nelson

### WEEKDAYS

7.30am Eucharist

Wednesday & Friday (*Lady Chapel*)

10.00am Eucharist

Wednesday (*Lady Chapel*)

- No Morning Prayer -

(Normal weekday schedule resumes

Monday 4 February 2019)

**SUNDAY 13<sup>TH</sup> JANUARY 2019**

**EPIPHANY 1**

**8.00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10.30am Sung Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6.00pm Night Prayer (Compline)**

*Officiant:* The Rev'd Canon Jenny Wilson



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*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

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