

The Fifth Sunday After Pentecost

10.30AM CHORAL EUCHARIST
St John's Halifax Street

Celebrant & Preacher: The Very Rev'd Frank Nelson

Deacon: The Rev'd Canon Jenny Wilson

Subdeacon & Master of Ceremonies: Mike Smith

Setting: Byrd Mass for Three Voices

Choir: Lay Clerks of St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

9th July 2017

Welcome: We often say that the church is not about buildings but people. But this week, I am not so sure. It has been quite shocking to see the 'life' go out of the Cathedral so quickly. Of course there has been plenty of activity with scaffolders, plasterers and organ builders very busy.

As we gather for worship today in a different place there is a sense of displacement. We are a people in exile and the familiar is missing. Which makes Fred Pratt Green's words all the more poignant when he writes about "symbols to remind us of our lifelong need of grace."

Exile is a powerful motif in the biblical story. It invites us to rethink what we believe, what is important and what we really need. Done well, exile invites "newness and renewal" as "God the Spirit comes to each" (quoting Pratt Green's hymn 'God is here' again).

Welcome to all as we gather at table, font and pulpit, with the cross in central place. Thank you to the people of St John's for the welcome to a displaced people.

The Very Rev'd Frank Nelson
Dean

See back page for details on service times

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, all stand for the entrance of the Choir and Clergy.



- 1 The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow.
- 2 The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light;
- 3 The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.
- 4 To them the cross, with all its shame,
with all its grace, is given:
their name, an everlasting name,
their joy, the joy of heaven.
- 5 They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.
- 6 The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly (1769–1855)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 232

The Lord be with you. **And also with you.**

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,’ says the Lord. ‘Take my yoke upon you, and learn from me; for I am gentle and humble in heart.’ *Matthew 11.28–29*

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sing: Gloria in Excelsis

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, Cum Sancto Spiritu in gloria Dei Patris. Amen

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of his brothers and sisters we do also for him: give us the will to serve others as he was the servant of all, who gave up his life and died for us; yet lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 24.34-38, 42-49, 58-67 (Read by Meredith Hercus)

So he said, 'I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son."

'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' – let her be the woman whom the Lord has appointed for my master's son."

'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

'May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.'

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 45.10-17

Hear, O daughter, consider and incline your ear:

forget your own people and your father's house.

The king desires your beauty: he is your lord, therefore bow down before him.

The richest among the people, O daughter of Tyre: shall entreat your favour with gifts.

The king's daughter is all glorious within: her clothing is embroidered cloth-of-gold.

In robes of many colours she is led to you, O king:

and, after her, the virgins that are with her.

They are led with gladness and rejoicing: they enter the palace of the king.

In place of your fathers you shall have sons: and make them princes over all the land.

And I will make known your name to every generation:

therefore the peoples shall give you praise for ever.

Second reading: Romans 7.14-25 (Read by Anthony Laube)

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord, **thanks be to God.**



- 1 Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.
- 2 Lord Jesus, think on me
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.
- 3 Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.
- 4 Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

Mnoeo Xriste

Synesius of Cyrene (c.365–414) translated by Allen William Chatfield (1808–1896)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 127 .

Please remain standing for the Gospel: Matthew 11.15-19, 25-30

Alleluia, Alleluia

'Come to me, all you that are weary and are carrying heavy burdens,
and I will give you rest' **Alleluia**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



All sing

Glo - ry to you, Lord Je - sus Christ

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

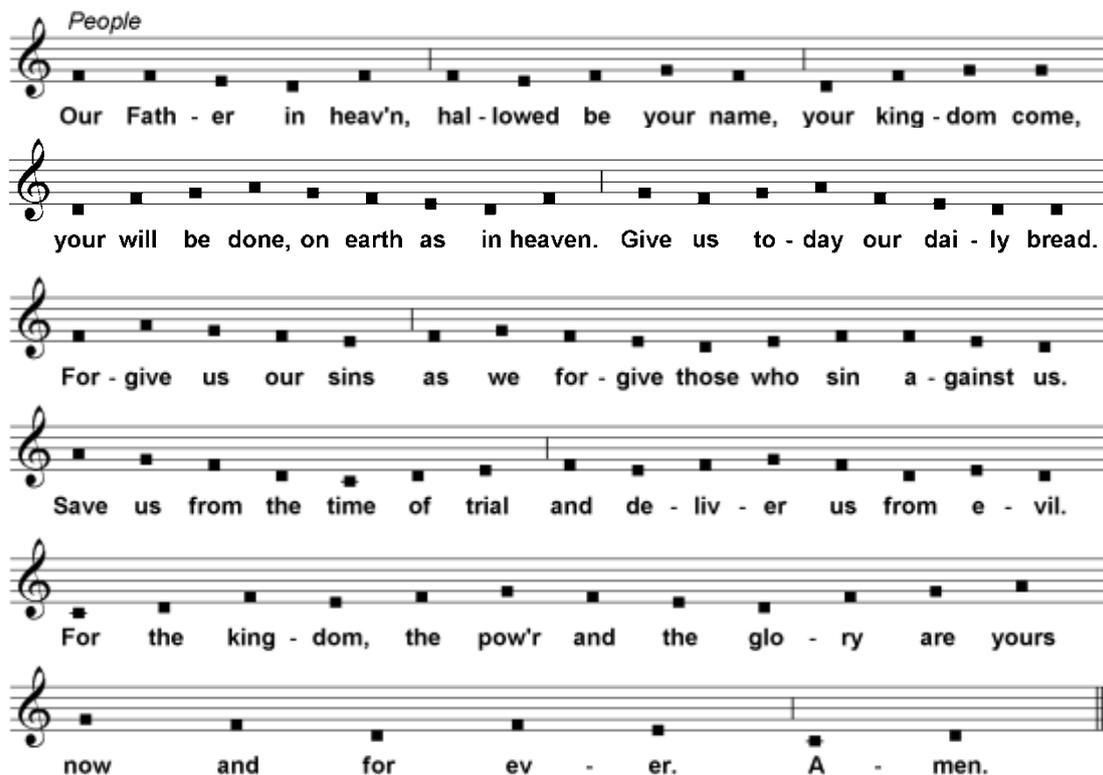
Please sit or kneel

Let us pray for the world and for the Church (*Led by Christine Nelson*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information.



- 1 Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.
- 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
- * 3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
- 4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.
- 5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

John Greenleaf Whittier (1807-1892)
The final line of each verse is repeated.

Reproduced from *Ancient & Modern* Electronic Words Edition, number 621 .

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves. The first staff is for the Priest, with the lyrics 'The Lord be with you. And also with you.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.' The music is simple, using quarter and half notes with some phrasing slurs.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Choir sings: Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

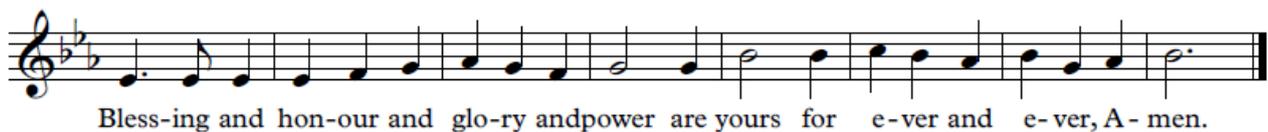
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us

Lamb of God, you take away the sins of the world, grant us peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

The Choir sings the Anthem:

In manus tuas William Byrd 1539 - 1623

In manus tuas, Domine, commendo spiritum meum.

Redemisti me Domine, Deus veritatis. — John 6:30.

Sancta Maria, Mater Dei, ora pro nobis.

Into your hands, O Lord, I commend my spirit.

You have redeemed me, O Lord, O God of truth.

Holy Mary, Mother of God, pray for us.

Let us pray: *(Please kneel)*

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**



- 1 Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.
- 2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.
- 3 Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.
- 4 Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.
- 5 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;
- 6 For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.

Charles Wesley (1707-1788)*
Reproduced from *Ancient & Modern* Electronic Words Edition, number 476 .

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Please remain standing as the Choir & Clergy depart.

You are invited to listen reflectively to the organ postlude, Stanford Postlude in D Opus 105 No 6.

6.00PM CHORAL EVENSONG TONIGHT.

Christ Church North Adelaide

*Australian and New Zealand Association of Theological Schools
Conference Evensong*

Guest Preacher: The Reverend Dr Mark Harding

Executive Officer - ANZATS & Council of Deans of Theology

FOR YOUR PRAYERS

The Anglican Church for 9th July

International:

Okinawa Japan Bp David Eisho Uehara

National: Canberra and Goulburn:

Stuart Robinson (Jane)

South Australia

Diocese of Adelaide:

Pedare College: *principal* Mike Millard,
chaplain John Morton

Diocese of Willochra:

Eastern Eyre Peninsula

Diocese of The Murray:

The Murray Mallee: Adrian Stephens
(Jeannie)

Short Term Sick: Sarah Guerra,
Anne Poole, Ian Vale, Joan Phillips

RIP: Christine Zemancheff,
Eufemia Reck.

Year's Mind: 10th Stephen James
Houison, Philip Minton Connell,
Maxwell Brett Weir, 12th George
Wilfred Scholefield, Marguerite Mora
Claring-Bould, Herbert Henry Coles,
Robert George Porter, Kathleen Madge
(Kitty) Medder, 14th Samuel Taylor,
William Robert Ray, 15th Sydney May
Evans

COMMUNITY NOTICES

Sign-up to receive the weekly eNews or 'Like' us on Facebook to see updates on the Organ Dismantling

Cathedral closed/Office open: Despite the Cathedral being closed during much of July, the Cathedral Offices will be open as normal. Weekday services continue in the (heated) CP Hall and a prayer space will be open in the hall on weekdays.

Cathedral Friends Hymn Sing: Sunday 16th July, following Evensong in the Cynthia Poulton Hall.

Confirmation 2017: Adults and young people (minimum age 12) wishing to explore being baptised and/or confirmed by the Archbishop on Sunday 27 August are invited to speak to Dean Frank or Canon Jenny, as should baptised communicant members of other churches who wish to be formally received into the Anglican Church.

Open to View: Want a peep at what is happening inside the Cathedral? The Cathedral will be partially open for those wishing to have a look at what is happening as the organ is being dismantled.

Saturday 15 July, 11am – 12noon.

Sunday 16 July, 7.00pm – 7.15pm
(between Evensong and Hymn Singing)

Organ Dismantling: John, Andy and Kelvin arrived last Monday night and began the process of dismantling the organ. During the week the scaffolding was completed and a hoist installed.

Pipes are now being taken down and laid out on the floor prior to careful packing in specially made cases. Thank you to all who continue to give to this project - \$825,000 to date. Help us meet the \$900,000 mark - Donate today www.musicfoundation.org.au/donate
You can also give offline by:

- EFT: BSB 305-122, Acc No: 0256077
- Cheque to Music Foundation (Organ)

Other works: While scaffolding clutters the chancel for the organ, other scaffolding has gone up and already come down; patches of loose render have been removed and replastered at different spots in the nave. Next week LED lighting will be installed in the nave. The Cathedral Conservation Committee (chaired by Dr Janny Spilsbury Schakel) meets on Tuesday with the Archbishop to consider future restoration work – including crane access off Pennington Terrace.

Bongikosi Sweetwaters Project:

Bonginkosi (which means Thank the Lord) is a project that the Pilgrims visiting South Africa will visit. Growing out of a feeding the hungry programme it offers help to some of the most needy in the Hilton area of KwaZulu Natal. Those travelling with Christine and Frank will be taking along beanies and scarves – you may like to help. Speak to Christine Nelson.

THIS WEEK

SUNDAY 9 JULY

8:00am Holy Communion BCP (said)

Location: CP Hall (Cathedral)

10:30am Choral Eucharist

Location: St John's Halifax Street

6.00pm Choral Evensong

Location: Christ Church North Adelaide

Guest Preacher: Dr Mark Harding

MONDAY TO FRIDAY

7:30am Eucharist (*CP Hall*)

8:45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am BCP Eucharist (*CP Hall*)

SUNDAY 16 JULY

8:00am Holy Communion BCP (said)

Location: CP Hall (Cathedral)

Preacher: Frank Nelson

10:30am Sung Eucharist

Location: St John's Halifax Street

Preacher: Frank Nelson

6.00pm Choral Evensong

Location: CP Hall (Cathedral)

Preacher: Lynn Arnold



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Office hours 9-5

Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

Vacant

Cathedral Organist

Wardens

Joe Thorp

Dean's Warden

Angela Evans

People's Warden

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