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# Fifth Sunday in Lent

*Friends Sunday*

## 10.30AM CHORAL EUCHARIST

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Rev'd Stuart Langshaw  
(*Patron, Friends of St Peter's Cathedral*)

*Deacon:* Mike Smith

*Subdeacon:* Rijke Mellor

*Master of Ceremonies:* Larissa Bailey

*Setting:* Lotti Mass for Three Voices

*Director of Music:* Leonie Hempton OAM

*Choir:* Lay Clerks of the St Peter's Cathedral Choir

*Organist:* Dr Josh van Konkelenberg

2 April 2017

**Welcome:** It's a big YES. A very significant vote was taken last Sunday by what some say was possibly the best ever attended Vestry meeting. As one person said "it (Vestry) was a vital and significant moment for the Cathedral ... we were able to take ownership and responsibility for the next vital step in the life of the Cathedral." The unanimous vote to seek a line of credit for \$1.5 million to ensure the Cathedral Organ restoration, means work will begin on schedule in July. It is also a significant vote of confidence in the Cathedral's contribution to the wider music and arts world - at a time when funding from so many sources is being cut-back.

Angela Evans was elected unopposed as People's Warden, and David Heah and Jan Horsnell as Council members. The full list of the Cathedral Council will be published once the appointed positions have been decided.

Welcome to our guest preachers' today - Stuart Langshaw, patron of the Friends, this morning, and Christy Capper tonight on the topic "Water and Justice."

Welcome to all who worship God and enjoy the friendship of St Peter's Cathedral today.

The Very Reverend Frank Nelson,  
*Dean*

### Visitor hours:

Mon-Sat 9.30am - 4pm, Sun 12.00pm-4pm.

### Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.*

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

*Please stand when the handbell rings.*



1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?
2. He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need,  
his life did spend!
3. Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.
4. Why, what hath my Lord done?  
What makes this rage and spite?  
he made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
yet they at these  
themselves displease,  
and 'gainst him rise.
5. They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.
6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
heaven was his home;  
but mine the tomb  
wherein he lay.
7. Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Music: John Ireland 1879-1962  
Words: Samuel Crossman 1624-1683

The Lord be with you. **And also with you.**

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' *John 11.25-26*

Let us pray (*please kneel*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Choir sings: Kyrie*

Kyrie eleison. Christe eleison. Kyrie eleison

*Lord, have mercy. Christ, have mercy. Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Choir Sings: Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.

*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect of the day*

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect for Lent*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Ezekiel 37.1-14 (Read by Gerald Varley – a ‘Friend’)*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

Hear the word of the Lord, **thanks be to God.**

*The Choir sings the Psalm: 130*

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

*Second reading: Romans 8.6-11 (Read by Audrey Mitchell – a ‘Friend’)*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **thanks be to God.**



1. From the deep places, hear my cry,  
those hidden depths of guilt within:  
O God of mercy, God Most High,  
keep no account of all my sin.
2. Before your glory none can stand,  
no mortal eye behold your face:  
extend to me your kingly hand,  
the sovereign touch of saving grace.
3. O Lord, in whom all needs are met,  
draw near in love to me, I pray,  
for on your word my hopes are set,  
as watchmen wait for coming day.
4. As watchmen wait till dawn appears,  
so God’s redeeming love is shown;  
to shed, unfailing through the years,  
the dew of blessing on his own.

Tune: BRESLAU

German, 15<sup>th</sup> century, as adapted in *As hymnodus sacer*, Leipzig, 1625,  
harmonised by Felix Mendelssohn-Bartholdy 1809-1847

Words: Timothy Dudley-Smith (b. 1926) based on Psalm 130

*Please remain standing for the Gospel: John 11: 1-7, 17-18, 25-28, 33-35, 41b-46.*

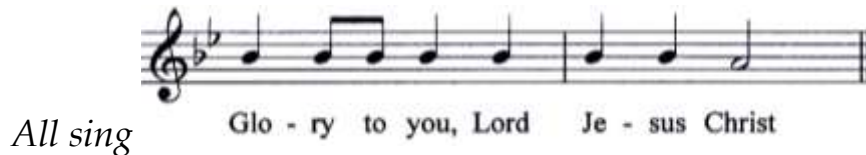
Praise and honour to you, Lord Jesus Christ.

**Praise and honour to you, Lord Jesus Christ.** *(all)*

I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die. **Praise and honour to you, Lord Jesus Christ.** *(all)*.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this Jesus said to his disciples, 'Let us go to Judea again.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, Jesus said to Martha, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. But some of them went to the Pharisees and told them what he had done.

This is the Gospel of the Lord,



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.*

*Please sit for the Sermon: The Rev'd Stuart Langshaw, Patron of The Friends*

Let us together affirm the faith of the Church. *(Please stand)*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

Let us pray for the world and for the Church *(led by Robert Birks- a 'Friend')*.

*The Friend's Prayer*

O Lord, our creator and redeemer: may your glory and your grace rest upon our Cathedral Church: help us to serve you with love: draw us nearer to you and to each other: that we may make this Cathedral a centre of spiritual life and influence to the glory of your name; through Jesus Christ our Lord. **Amen**

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



While we sing the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Speak to a Steward about getting more information.



1. There's a wideness on God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.
2. There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.
3. For the love of God is broader  
than the measures of our minds;  
and the heart of the Eternal  
is most wonderfully kind
4. But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.
5. There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.
6. There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.
7. If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.

Tune: CORVEDALE, Maurice Bevan 1921-2006  
Words: FW Faber 1814-1863

### *Remain Standing*

Blessed are you, Lord, God of all creation. Through your goodness we have this Simnel Cake and all these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest: The Lord be with you. And also with you.  
 People: Lift up your hearts. We lift them to the Lord.  
 Priest: Let us give thanks to the Lord our God.  
 People: It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*Choir sings: Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
 Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
 Benedictus qui venit in nomine Domini. Hosanna in excelsis  
*Holy, Holy, Holy, Lord God of power and might.  
 Heaven and earth are full of your glory. Hosanna in the highest.  
 Blessed is he that comes in the name of the Lord. Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

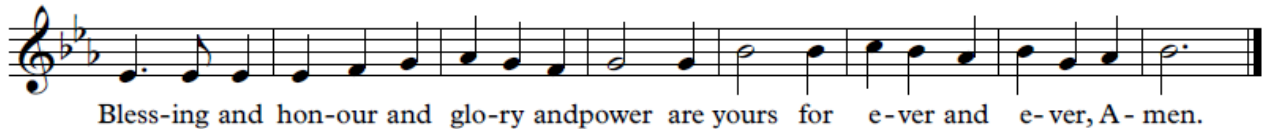
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Lord by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel as the Choir sings: Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis. (x2)

Agnus Dei, qui tolis peccata mundi, dona nobis pacem.

*Lamb of God, you take away sin of world, have mercy on us. (x2)*

*Lamb of God, you take away sin of world, grant us your peace.*

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.*

*Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*The Choir sings the Motet: Ubi caritas Trad plainsong arr John Barnard (b. 1948)*

1. Ubi caritas et amor, Deus ibi est,  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*In the heart where love is abiding, God is in that heart.  
And the love of Christ has made us all of one heart.  
Then with joyful and with glad hearts let us thank him.  
Let us fear God and remember all his goodness.  
Let us love each other with a pure and clean heart.*

2. Ubi caritas et amor, Deus ibi est.  
Ne nos mente dividamus caveamus.  
Glorianter vultum tuum, Christe Deus:  
Gaudium, quod est immensum, atque probum.  
Saecula per infinita saeculorum. Amen

*In the heart where love is a biding, God is in that heart.  
May no quarrelling or dispute come between us.  
Let us see your face, O Lord Christ, now among us.  
Let us sing with all the angels praise to Jesus.  
In a song of joy that wells up from a clean heart. Amen.*

Let us pray: *(please sit/kneel)*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love

**Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit**

*Please stand to sing the Post Communion Hymn*



1. Eternal light, shine in my heart;  
eternal hope, lift up my eyes;  
eternal power, be my support;  
eternal wisdom, make me wise.
2. Eternal life, raise me from death;  
eternal brightness, make me see;  
eternal Spirit, give me breath;  
eternal Saviour, come to me:
3. Until by your most costly grace,  
invited by your holy word,  
at last I come before your face  
to know you, my eternal God.

Tune: WARRINGTON, Harmony slightly altered from Ralph Harrison 1748-1810

Words: Christopher M Idle b. 1938

*Remain standing for the blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*O Mensch Bewein dein Sunde gross, J.S. Bach 1685-1750*

*You are invited to listen reflectively to the postlude. Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship.*

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**Please come and enjoy refreshments kindly provided by The Friends  
in the CP Hall after this service.**

## FOR YOUR PRAYERS

*The Anglican Church for 2<sup>nd</sup> April*

### **International:**

*Mityana (Uganda)*

Bishop Stephen Kaziimba

### **National: Adelaide:**

Archbishop-elect Geoff Smith (Lyn)

*South Australia*

### **Diocese of Adelaide:**

Retired Clergy and clergy  
widows/widowers

### **Diocese of Willochra:**

Assistant Bishop: Chris McLeod (Susan)

### **Diocese of The Murray:**

The Diocesan Council

*St Peter's Community Prayers*

### **To be baptised on Easter Day**

Lizzi Whyte, Suzanna Chambers,  
Jayden Fernando, Axel Irakoze, Luca  
Short

### **To be married: (8/4)**

Kyron Huddy & Shaii Jeffery,  
Ronald Collier & Sonia Seta

### **Short Term Sick:**

Ian Woodall, Ossy Grotto, Jonathon  
Grotto, Stephanie, Beth Ackland,  
Bill Goodes

**Year's Mind:** 2<sup>nd</sup> Helen Padman, 3<sup>rd</sup>  
Peter Tam, Violet Hillier, 5<sup>th</sup> William  
Somerville Milne, 6<sup>th</sup> Percy Robert  
Ferris, Colleen Mary Beinl, Graham  
Clifton Prior

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews and don't forget to 'Like' us on Facebook.

**Cathedral Kids:** Children of all ages, and parents, are welcome to join the Cathedral Kids' program during the 10:30am service in the Cynthia Poulton Hall. Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, and then go to the Cynthia Poulton Hall for Cathedral Kids. Alternatively, children are welcome to remain in the Cathedral with parents, or may use the children's area on the left side.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

**Thank you:** Last Sunday was a riot of activity, colour and taste. Thank you to those who provided simnel cake, scones with jam and cream, endless cups of tea and coffee under difficult circumstances and beautiful posies. Thank you to all who made for such a positive Vestry Meeting. Thank you for a lovely Mothering Sunday.

## Friends' Sunday - Today

In a first for the Cathedral the Friends of the St Peter's Cathedral will have a high profile when Stuart Langshaw, patron of the Friends, preaches and Friends do the readings and lead intercessions. The Friends were formed back in the 1930s when there was no real Cathedral community. Become a Friend and support St Peter's Cathedral while having fun.

## Lent Preaching Series "Just Water".

Tonight The Rev'd Christy Capper  
'Water and Justice'

Next week: The Rev'd Dr Lynn Arnold AO  
'Living Water'

## Sunday Night with Lynn Arnold -

Tonight 8pm 1079LifeFM.

Guest: Dr Michelle de Courcy

**Palms - Help needed:** Help needed to cut and transport (trailer or large car) palm fronds from Payneham to bring to the Cathedral this Friday. Please contact Andrew if you can assist.

**Southern Home Group** will meet at Bruce and Nell Williams' home on Friday 7 April at 7.30pm for supper. Please call Rosie on 8358 4546 to let her know if you will be attending.

## Save the Dates - Magdalene Centre

**Dinners:** Scheduled on:

Saturday 24 June 2017

Saturday 16 December 2017.

Enquiries to Jillian Badge Tel: 8271 5380.

## DATES FOR YOUR DIARY

### Coming Event/Services

- *For Holy Week & Easter Services see insert*
- **Australian Army Band Concert** - Sunday 23<sup>rd</sup> April, 2pm.  
Entry by donation.
- **Welcome to Archbishop Geoff Smith - Services & Lunch**  
Sunday 30<sup>th</sup> April, 8am & 10.30am service, followed by a shared lunch.
- **City of Adelaide Concert Band** - Sunday 30<sup>th</sup> April, 2pm. Free Entry
- **Multi Faith Commonwealth Celebratory Service** - Sunday 7<sup>th</sup> May, 6.00pm.
- **Greta Bradman: Mother's Day Concert** - Sunday 14<sup>th</sup> May, 2pm.  
Tickets \$25 (\$20 concession). Tickets from: [www.trybooking.com/PHML](http://www.trybooking.com/PHML)
- **Choral Evensong for the 20th anniversary Community St Barnabas and St Cecilia** - Sunday 14<sup>th</sup> May, 6pm.  
Preacher: Bishop David McCall
- **Adelaide Benefit Concert** - Sunday 28<sup>th</sup> May, 2.30pm.  
Tickets - \$20 (\$10 concession), - from 0411 872 461.
- **Cathedral Choir Alumni: Festive Choral Evensong** Sunday 18<sup>th</sup> June, 6pm. Followed by celebratory party (ticketed). [www.stpeters-cathedral.org.au/choiralumni](http://www.stpeters-cathedral.org.au/choiralumni)

## THIS WEEK

### SUNDAY 2 APRIL LENT 5

#### 8:00am Holy Communion BCP (said)

Preacher: Stuart Langshaw

#### 10.30am Choral Eucharist

Preacher: Stuart Langshaw

#### 6.00pm Choral Evensong

#### Just Water Sermon Series V

Preacher: Christy Capper  
'Water and Justice'

### MONDAY TO FRIDAY

7:30am Eucharist

8:45am Morning Prayer

### WEDNESDAY

10.00am BCP Eucharist

5.30pm Choral Evensong  
with Prayers for Peace

6.00pm Christian Meditation

### SUNDAY 9 APRIL PALM SUNDAY

#### 8:00am Holy Communion BCP (said)

*with Blessing of Palms*

#### 10.15am Blessing of Palms & Procession

*meet at Pennington Tce Gardens*

#### 10.30am Choral Eucharist

*with dramatic reading of the Passion  
according to Matthew*

#### 6.00pm Choral Evensong

#### Just Water Sermon Series VI

Preacher: Lynn Arnold  
'Living Water'



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*Office hours 9-5  
Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Precentor*

The Rev'd Dr Lynn Arnold AO  
*Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Andrew Victorsen

*Communications & Events Co-ordinator*

### Music Department

Leonie Hempton OAM

*Director of Music*

Dr Joshua van Konkelenberg

*Principal Organist*

### Wardens

Joe Thorp

*Dean's Warden*

Angela Evans

*People's Warden*



