



Third Sunday in Lent

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson
Preacher: The Rev'd Dr Lynn Arnold AO
Deacon: The Rev'd Canon Jenny Wilson
Subdeacon: Reuben Jacob
Master of Ceremonies: Carol Sim
Setting: Wood in Phrygian Mode
Director of Music: Leonie Hempton OAM
Choir: St Peter's Cathedral Choir
Organist: Mark Joyner

19th March 2017

Welcome: During Lent we are offering a series of sermons (which are likely to be compiled into a booklet later on) under the title *JustWater*. In all sorts of ways water is at the heart of many of the world's crisis points today. Tonight Matthew Anstey will delve into the Old Testament looking for water themes (of which there are many). But this morning we revisit that intriguing encounter, recorded only in John's Gospel, of Jesus with the unnamed Samaritan woman.

What is a Vestry Meeting? Next Sunday at noon the AGM of the Cathedral Community - aka Vestry - will be held. The Stewardship of our Cathedral over the past year is one focus - shown through the brief and colourful reports contained in a booklet available today. Cathedral Wardens offer their reflections on the year, audited financials are presented and the Dean has his say in the annual 'state of the Cathedral' address. Most importantly this is the time when you, the regular worshippers at St Peter's Cathedral, get to elect a People's Warden and two members of Cathedral Council.

Welcome to all who come to drink deeply at the well of worship in this holy, sacred and ordinary place.

The Very Reverend Frank Nelson,
Dean

Visitor hours:

Mon-Sat 9.30am - 4pm, Sun 12.00pm-4pm.

Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand when the handbell rings.



1. O love divine, how sweet thou art!
When shall I find my longing heart
all taken up by thee?
I thirst, I faint, I die to prove
the greatness of redeeming love,
the love of Christ to me.
2. Stronger his love than death or hell;
its riches are unsearchable:
the first-born sons of light
desire in vain its depth to see;
they cannot reach the mystery,
the length and breadth and height.
3. God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!
For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.
4. For ever would I take my seat
with Mary at the Master's feet:
be this my happy choice;
my only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice!
5. Thy only love do I require,
nothing on earth beneath desire,
nothing in heaven above:
let earth and heaven, and all things go,
give me thine only love to know,
give me thine only love.

Tune: CORNWALL, S S Wesley 1810-1876 | Words: Charles Wesley 1707-1788

The Lord be with you. **And also with you.**

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.' John 4.14

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Trisagion (*Choir sings*)

Holy God, holy and mighty, holy and immortal, have mercy on us.

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

The Collect of the day

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Exodus 17.1-7 (Read by Fr Peter Garland)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb.

Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: 95

O come, let us sing out to the Lord: let us shout in triumph to the rock of our salvation. Let us come before his face with thanksgiving: and cry out to him joyfully in psalms.

For the Lord is a great God: and a great king above all gods.

In his hand are the depths of the earth: and the peaks of the mountains are his also.

The sea is his and he made it: his hands moulded dry land.

Come, let us worship and bow down: and kneel before the Lord our maker.

For he is the Lord our God: we are his people and the sheep of his pasture.

Today if only you would hear his voice – 'Do not harden your hearts as at Meribah: as on that day at Massah in the wilderness;

'When your forebears tested me: put me to proof, though they had seen my works.

'Forty years long I loathed that generation and said:

"It is a people who err in their hearts, for they do not know my ways";

'Of whom I swore in my wrath: "They shall not enter my rest."'

Second reading: Romans 5.1-11 (Read by Yvonne Long)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**



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|---|---|
| <p>1. My God, I love thee; not because I hope for heaven thereby, nor yet because who love thee not are lost eternally.</p> <p>2. Thou, O my Jesus, thou didst me upon the cross embrace; for me didst bear the nails and spear, and manifold disgrace;</p> <p>3. And griefs and torments numberless, and sweat of agony; yea, death itself – and all for me who was thine enemy.</p> | <p>4. Then why, O blessed Jesu Christ, should I not love thee well? Not for the sake of winning heaven, nor of escaping hell;</p> <p>5. Not from the hope of gaining aught, not seeking a reward; but as thyself hast loved me, O ever-loving Lord.</p> <p>6. So would I love thee, dearest Lord, and in thy praise will sing; solely because thou art my God, and my most loving King.</p> |
|---|---|

Tune: ST FRANCIS XAVIER, John Stainer 1840-1901 | Words: Edward Caswall 1814-1878

Please remain standing for the Gospel: John 4.5-26

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ. (all)

‘The water that I will give,’ says the Lord, ‘will become in you a spring of water welling up to eternal life.

Praise and honour to you, Lord Jesus Christ. (all).

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing

Glo - ry to you, Lord Je - sus Christ

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink’. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*led by Rosie Hamilton*).

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Speak to a Steward about getting more information.



1. I am the Light whose brightness shines
on every pilgrim's way,
and brings to evil's darkest place
the glorious light of day.
2. I am the Gate that leads to life
along the narrow way,
the Shepherd who will tend my sheep
that none are lost or stray.
3. I am the Well from whose fresh springs
life-giving water flows
and on each side the tree of life
with leaves for healing grows.
4. I am the Bread, God's gift from heaven,
sent down to satisfy
that hunger which cries out for food;
who eats shall never die.
5. I am the Vine whose branches grow
united in one root;
who dwell in me, and I in them,
shall live and bear much fruit.
6. I am the Resurrection life,
the power of God whereby
whoever truly trusts in me
shall live and never die.
7. I am the Way, the Truth, the Life,
and truth shall set you free
to seek and find the way to life
and live that life in me.

Tune: RICHMOND
Words: Robert Willis (b. 1947)

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir sings: *Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

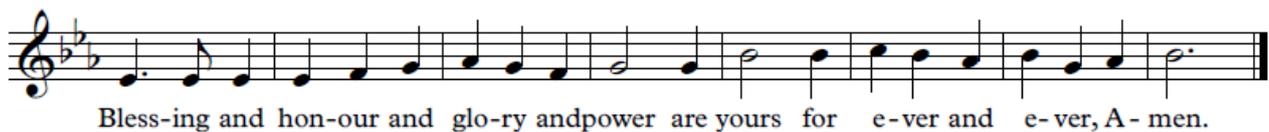
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

3. I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Tune: Kingsfold, Ralph Vaughan Williams 1872-1958
Words: Horatius Bonar 1808-1889

Remain standing for the blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Prelude and Fugue in E minor BWV533, JS Bach 1685-1750

You are invited to listen reflectively to the postlude. Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship.

Please come and enjoy refreshments in the CP Hall after this service.

FOR YOUR PRAYERS

The Anglican Church for 19th March

International:

Mbale Uganda, Bp Patrick Gidudu

National:

Perth: Kate Wilmot

South Australia

Diocese of Adelaide:

St John's Grammar School

Diocese of Willochra:

The Parish of Flinders Plain:

Very Rev'd Dr Mary Lewis (Owen)

Diocese of The Murray:

Tatiara: Brenton Dick (Lyn)

St Peter's Community Prayers

Short Term Sick:

Ian Woodall, Ossy Grotto, Jonathon Grotto, Stephanie, Cheryl Thacker, Ian, Oliver, Beth,

Year's Mind: 19th Paul Williamson, 21st Christopher Nutter Thomas, Diane Hocking, Marie McCreadie, Ronald Keith Bambery, 22nd Margaret Barnitt, 24th Peter Patrick MacLaren, Rowland Brynmor (Bryn) Rees, 25th Frank Herbert King

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COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews and don't forget to 'Like' us on Facebook.

Cathedral Kids: Children of all ages, and parents, are welcome to join the Cathedral Kids' program during the 10:30am service in the Cynthia Poulton Hall. Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, and then go to the Cynthia Poulton Hall for Cathedral Kids. Alternatively, children are welcome to remain in the Cathedral with parents, or may use the children's area on the left side.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

Tonight: "*Sunday Night with Lynn Arnold*" on 1079Life at 8pm. Lynn's guest will be Greg Clarke of the Bible Society of Australia

The Cathedral Kids are selling lavender bags and snack packs after the 10.30 services during Lent to send money to the ABM WASH project in Vanuatu. We hope you will support their efforts

Lent Preaching Series "Just Water".

Tonight Canon Theologian and Principal of St Barnabas College, The Rev'd Canon Dr Matthew Anstey, will preach - 'Deep Water, Troubling Water'

Next week The Rev'd Dr Theo McCall, Chaplain to St Peter's College will preach - '*Water and Creation: a Sacred Balance*'

Eastern Home Group will meet today at 1 pm at the home of Jennifer Ruttley for a shared lunch. Phone 8261 0115 for further details.

Bells to ring against hate Following an initiative from the Dean of Waterford, Ireland, St Peter's Cathedral bell-ringers will join other ringers around the world on Sunday 19th March. Beginning about 5pm our Cathedral bells will ring out in defiance of racism and xenophobia.

Annual Vestry Meeting: This important meeting will take place on Sunday 26 March beginning about 12noon. Stephen Matthew signalled last year he would not be seeking re-election as People's Warden. Each year Vestry votes two members on to the Cathedral Council. Nominations for the following positions are invited:

- People's Warden
- Cathedral Council x2

Nomination forms at Cathedral entrance or from Cathedral Office.

Vestry Nominations received by midday Thursday

People's Warden (minimum 1)

- Angela Evans

Cathedral Council (minimum 2)

- David Heah, Jan Horsnell, Stephen Matthew,

Scones Required: It would be most appreciated if scones could be baked and delivered to the CP Hall Kitchen prior to the 10.30am service next Sunday, so that they may be served with tea and coffee at the meeting. Scones can be buttered, or topped with jam, but please don't add cream. Bring the cream separately to place in the fridge until just before serving. Please find a sign-up sheet at the back of the Cathedral. *Enquiries to Meredith Hercus.*

City Home Group will meet at the home of Yvonne Ellis and Stephen Matthew on Friday 31 March at 6:30 pm for a shared meal. Please RSVP on 7231 0298 or 0423 798 845.

Cleaning Bee - Saturday 1 April 2017: It's time to get the buckets, mops and dusters out again. Easter is approaching and we need willing helpers at the Cathedral Cleaning Bee on Saturday 1 April at 9.00am. Please see sign-up sheets at the back of the Cathedral. Morning tea is provided. Enquiries to Cathedral Office.

The Australian Christian Meditation Community – SA is having a LENTEN COMMUNITY DAY on Saturday 25 March on the "Stations of the Cross" in the Sacred Garden at The Monastery. We will initially meet in the Sebastian Room (behind St Paul's Church), 15 Cross Road, Urrbrae from 11.00 am – 3.30 pm. Sister Joan Mary Topor cp will lead us in our reflections. Suggested donation of \$15 and please bring lunch to share. Enquiries chr.med.southaust@gmail.com

Save the Dates:

16 April, Easter Day, 6.00pm – Bach's Cantata No 4 *Christ lag in Todes Banden*

14 May, Sunday 2pm – Greta Bradman (Soprano) and Josh van Konkelenberg (piano)

Archbishop's Installation Our new Archbishop, Geoff Smith, will be installed in St Peter's Cathedral as the 10th Bishop and 5th Archbishop of Adelaide on Friday 28th April 2017. Apart from their Synod representatives and clergy, most parishes and Anglican institutions have been offered two additional tickets for parishioners. The Cathedral representation – including sanctuary party, stewards, caterers and choir – already numbers well over 60 people.

Archbishop Geoff will be present at both morning services in the Cathedral on Sunday 30th April. Please join us for a bring-and-share lunch at about 12noon.

**CATHEDRAL CHURCH OF SAINT PETER
ANNUAL VESTRY MEETING TO BE HELD IN THE
CYNTHIA POULTON HALL
AT 12.00pm ON 26 MARCH 2017**

AGENDA

- 1) Opening Prayer**
- 2) Recording of attendance and apologies.**
- 3) Appointment of Minutes Secretary.**
- 4) Report concerning confirmation of Minutes:**
 - a. The Minutes of the Annual Vestry Meeting held 10 April 2016 were taken as read and confirmed by Cathedral Council at the April 2016 meeting.
Motion: *"That the Minutes of this Meeting be confirmed by Cathedral Council at its earliest convenience."*
- 5) Appointment of Scrutineers:**
- 6) Elections:**
 - a. People's Warden Elect 1 (1 yr term)
 - b. Cathedral Council Elect 2 (2 yr term)
- 7. Appointment of Nomination Committee**
(2016 Committee: Christine Beal, Bill Nicholls & Rosslyn Hewitson)
- 8. Financial Reports:**
 - a. Presentation of the Annual Report and Accounts.
Motion: *"That the Annual Accounts 2016 be adopted."*
 - b. Presentation of Budget for 2017
Motion: *"That the Budget adopted by Cathedral Council for 2017 be received."*
- 9. Reports:**
 - a. Dean - will be presented at morning services
 - b. Churchwardens
Motion: *"That the reports as distributed to members of Vestry be received."*
 - c. Other reports
Cathedral 150:
 - Organ Restoration
 - Presentation
 - **Motion:** *"Cathedral Council recommend to Vestry that the Cathedral apply to Anglican Funds South Australia for an interest only line of credit facility for up to \$1.5m for five years, pledging our investment units and The Lodge as security to enable it to meet scheduled payments for the Organ project should fundraising not provide sufficient funds in time."*
 - Cathedral Conservation
 - Presentation
- 10. Close**

THIS WEEK

SUNDAY 19 MARCH LENT 3

8:00am Holy Communion BCP (said)

Preacher: Lynn Arnold

10.30am Choral Eucharist

Preacher: Lynn Arnold

6.00pm Choral Evensong

Just Water Sermon Series III

Preacher: Dr Matthew Anstey

'Deep water, troubling water'

MONDAY TO FRIDAY

7:30am Eucharist

8:45am Morning Prayer

WEDNESDAY

10.00am BCP Eucharist

5.30pm Choral Evensong
with Prayers for Peace

6.00pm Christian Meditation

SUNDAY 26 MARCH LENT 4

8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

10.30am Choral Eucharist

Preacher: Frank Nelson

6.00pm Choral Evensong

Just Water Sermon Series IV

Preacher: Dr Theo McCall

Water and Creation: a Sacred Balance



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Office hours 9-5

Monday to Friday

Clergy

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Dean

The Rev'd Canon Jenny Wilson
Precentor

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM
Director of Music

Dr Joshua van Konkelenberg
Principal Organist

Wardens

Joe Thorp

Dean's Warden

Stephen Matthew

People's Warden

