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Second Sunday in Lent

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: Aidan Kannieappan

Subdeacon: Mike Smith

Master of Ceremonies: Reuben Jacob

Setting: Kronstorfer messe Bruckner

Director of Music: Leonie Hempton OAM

Choir: St Peter's Cathedral Choir

Organist: Dr Josh van Konkelenberg

12th March 2017

Welcome:

Lent is about a journey – our spiritual journey with God. Today's readings suggest some very different journeys. The first is that of Abram – called to leave home, family and all that is familiar, and trust God. Nicodemus (in John's Gospel) has a journey of faith and understanding as he moves slowly towards conversion; while St Paul makes a painful intellectual journey getting to grips with faith, grace and righteousness. Undergirding all our journeys is the love of God beautifully expressed in Psalm 121 and John 3: 16.

Tonight we offer the 2nd in our Sunday night Lent series JustWater with Canon Jenny Wilson preaching on the topic "Sir, give me this water." Stay on for a coffee and chat afterwards.

It is time for some serious and sustained prayer and thinking about who you, the people of St Peter's Cathedral, will elect as your next People's Warden. Nomination forms for Vestry elections are now available.

Welcome to all 'travellers' who find themselves in this sacred space of worship today.

The Very Reverend Frank Nelson,
Dean

Visitor hours:

Mon-Sat 9.30am – 4pm, Sun 12.00pm-4pm.

Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand when the handbell rings.



1. The God of Abraham praise
who reigns enthroned above,
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.

2. There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world of sin,
the Prince of peace:
on Sion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.

3. The God who reigns on high
the great archangels sing,
and 'Holy, Holy Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
We worship thee.'

4. Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.

5. The whole triumphant host
give thanks to God on high;
'hail, Father, Son, and Holy Ghost,'
they ever cry:
hail, Abraham's God, and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

Tune: LEONI, Traditional Hebrew Melody | Words: Thomas Olivers 1725-1799

The Lord be with you. **And also with you.**

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3.16*

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Trisagion (*Choir sings*)

Holy God, holy and mighty, holy and immortal, have mercy on us.

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

The Collect of the day

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Lent

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Genesis 12.1-4 (Read by Susan Beal)

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless

those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: 121

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;

So that the sun shall not burn thee by day: neither the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in:

from this time forth for evermore.

Second reading: Romans 4.1-5, 13-17 (Read by Christine Beal)

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord, **thanks be to God.**



- | | |
|---|---|
| <p>1. Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.</p> <p>2. Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.</p> | <p>3. Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.</p> <p>4. Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.</p> |
|---|---|

Tune: RIVAULX, J B Dykes 1823-1876
Words: Edward Cooper 1770-1833

Please remain standing for the Gospel: John 3.1-17

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ. (all)

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ. (all).

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing Glo - ry to you, Lord Je - sus Christ

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord,



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*led by Bill Goodes*).

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Speak to a Steward about getting more information.



1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.
3. And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.
4. And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Tune: UNDE ET MEMORES, W H Monk 1823-1889
Words: William Bright 1824-1901

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first two staves are for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The third staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the People, with lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis

Holy, Holy, Holy, Lord God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

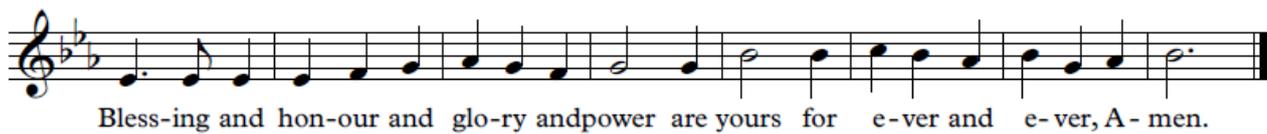
Let us proclaim the mystery of faith:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. (x2)

Agnus Dei, qui tolis peccata mundi, dona nobis pacem.

Lamb of God, you take away sin of world, have mercy on us. (x2)

Lamb of God, you take away sin of world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

The Choir sings the Motet: God so loved the world, Bob Chilcott (b. 1955)

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Let us pray: *(please kneel)*

God of mercy,

may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the spirit.

Please stand to sing the Post Communion Hymn



1. Immortal love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.
2. Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.
3. We may not climb the heavenly
steps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:
4. But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.
5. The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and
press,
and we are whole again.
6. Through him the first fond prayers are
said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.
7. Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Tune: BISHOPTHORPE, Melody and bass from *Select portions of the Psalms* c. 1786

Words: John Greenleaf Whittier 1807-1892

Remain standing for the blessing

Grant, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Mein Jesu der du Mich, *J Brahms 1833-1897*

You are invited to listen reflectively to the postlude. Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship.

Please come and enjoy refreshments in the CP Hall after this service.

FOR YOUR PRAYERS

The Anglican Church for 12th March

International:

Maseno South Kenya

Bp Francis Abiero,

Maseno West Kenya

Bp Joseph Wasonga

National:

Grafton: Sarah McNeil (Ian)

South Australia

Diocese of Adelaide:

Anglicare-SA Residential Aged Care

Chaplains

Diocese of Willochra:

Leigh Creek

Diocese of The Murray:

Onkaparinga Valley:

Robert McEwin (Phyllis)

St Peter's Community Prayers

Short Term Sick:

Ian Woodall, Ossy Grotto, Stephanie,

Cheryl Thacker

Year's Mind: 12th Douglas Farnham

Shield, Stephen Andersson, 13th

Richard Elliot Saunders, 14th Keith

Hutton, 15th Edgar Castle, Thomas

Frewin, Sarah Elizabeth Woollatt, Olive

May McDonald, Paul Colin Bridgman

16th Joe Marshall, 17th Stanley Trevor

Pointer, 18th Michael Richardson.

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COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews and don't forget to 'Like' us on Facebook.

Cathedral Kids: Children of all ages, and parents, are welcome to join the Cathedral Kids' program during the 10:30am service in the Cynthia Poulton Hall. Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, and then go to the Cynthia Poulton Hall for Cathedral Kids. Alternatively, children are welcome to remain in the Cathedral with parents, or may use the children's area on the left side.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

Planned Giving reports can be collected from the back of the Cathedral today

The Cathedral Kids are selling lavender bags and snack packs after the 10.30 services during Lent to send money to the A B M WASH project in Vanuatu. We hope you will support their efforts

Lent Study: *The Mystery of Everything.* The AM Study group with Canon Jenny will continue on Tuesday this week, due to the public holiday Monday (same time).

**Sunday Choral Evensong -
Lent Preaching Series "Just Water".**
Tonight Canon Jenny Wilson preaches –
'Sir, give me this water'.

Next week Canon Theologian and
Principal of St Barnabas College, The
Rev'd Canon Dr Matthew Anstey, will
preach - 'Deep Water, Troubling Water'

Eastern Home Group will meet on
Sunday March 19 at 1 pm at the home of
Jennifer Ruttley for a shared lunch.
Phone 8261.0115 for further details.

Simmel Cake Bakers: A tradition
associated with Mothering Sunday,
celebrated on 26 March, is to enjoy
Simmel cake. We are looking for people
to bake a cake or two. You will find a
sign-up sheet and recipe at the back of
the Cathedral.

Annual Vestry Meeting: This important
meeting will take place on Sunday 26
March beginning about 12noon. Stephen
Matthew signalled last year he would
not be seeking re-election as People's
Warden. Each year Vestry votes two
members on to the Cathedral Council.
Nominations for the following positions
are invited:

- People's Warden
- Cathedral Council x2

Nomination forms at Cathedral entrance
or from Cathedral Office.

Help Required: The Annual Vestry
Meeting will be held on Sunday 26
March at 12 noon in the CP Hall. It
would be most appreciated if scones
could be baked and delivered to the CP
Hall Kitchen prior to the 10.30am
service, so that they may be served with
tea and coffee at the meeting. Scones can
be buttered, or topped with jam, but

please don't add cream. Bring the cream
separately to place in the fridge until just
before serving. Please find a sign-up
sheet at the back of the
Cathedral. *Enquiries to Meredith Hercus.*

Save the Date: Cleaning Bee
A cleaning bee will be held in the
Cathedral on the morning on Saturday 1
April 2017.

**Congratulations to
Alana Brook:** a
former lay clerk and
organ scholar, on
gaining the Associate
of the Royal College of
Organists (ARCO)



diploma. This highly
regarded qualification tests not only the
candidate's ability to play organ pieces,
but covers other aspects of organ playing
such as improvisation and transposition,
and includes separate written papers
covering historical studies and theory
areas, such as fugal techniques and
harmonisation in the style of JS Bach.
Alana is currently working in the UK.

Knitting Team: Thank you to those who
have worked through the summer
months and made it possible for me to
deliver twelve blankets to
Anglicare. Although Autumn has not
come upon us yet, the nights will be
getting cooler and blankets will, as in the
past, be gratefully received by people in
need. For those who would like to help
in this Blanket Ministry, but are unable
to knit, donations of acrylic 8ply wool of
any colour would be gratefully
received. Please contact Audrey
Mitchell if you can help. Phone 8278-
9898 or 0438-071-938.

The Friends of St. Peter's Cathedral will hold "Friend's Sunday" on April 2nd. Members of the Friends will take part in the 10.30 Eucharist and our Patron, Rev'd Stuart Langshaw will preach. There will be the opportunity on that day to renew Friends Membership, \$15.00 for single and \$25 for double membership. There is also the provision for Life Members of the Friends. Gerald Varley, our Membership Officer will be pleased to inform and guide you during morning tea after the service in the CP Hall

The Australian Christian Meditation Community – SA is having a LENTEN COMMUNITY DAY on Saturday 25 March on the "Stations of the Cross" in the Sacred Garden at The Monastery. We will initially meet in the Sebastian Room (behind St Paul's Church), 15 Cross Road, Urrbrae from 11.00 am – 3.30 pm. Sister Joan Mary Topor cp will lead us in our reflections. Suggested donation of \$15 and please bring lunch to share. Enquiries chr.med.southaust@gmail.com

Tuesday on Flinders: On Tuesday 14 March between 1pm and 2pm, 'Tuesdays on Flinders' concert series present a free music concert at Flinders Street Baptist Church. This concert series presents a great diversity, and this month's artists, Gabrielle Scherrer – Violin and Shirley Gale – Organ, are playing works by Bach, Rheinberger, Schumann and others.

THIS WEEK

SUNDAY 12 MARCH

LENT 2

8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

10.30am Choral Eucharist

Preacher: Frank Nelson

6.00pm Choral Evensong

Just Water Sermon Series II

Preacher: Jenny Wilson

'Sir, give me this water'

MONDAY TO FRIDAY

7:30am Eucharist

8:45am Morning Prayer

WEDNESDAY

10.00am BCP Eucharist

5.30pm Choral Evensong
with Prayers for Peace

6.00pm Christian Meditation

SUNDAY 19 MARCH

LENT 3

8:00am Holy Communion BCP (said)

Preacher: Lynn Arnold

10.30am Choral Eucharist

Preacher: Lynn Arnold

6.00pm Choral Evensong

Just Water Sermon Series III

Preacher: Matthew Anstey

'Deep water, troubling water'



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9-5

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Precentor

The Rev'd Dr Lynn Arnold AO

Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

Dr Joshua van Konkelenberg

Principal Organist

Wardens

Joe Thorp

Dean's Warden

Stephen Matthew

People's Warden

