



# First Sunday in Lent

## 10.30AM CHORAL EUCHARIST with LITANY IN PROCESSION

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Rev'd Canon Jenny Wilson

*Deacon:* The Rev'd Dianne Schaefer

*Subdeacon:* Larissa Bailey

*Master of Ceremonies:* Rijke Mellor

*Setting:* Missa orbis factor

*Director of Music:* Leonie Hempton OAM

*Choir:* Gregorian Choir

*Organist:* Dr Josh van Konkelenberg

5<sup>th</sup> March 2017

**Welcome:** The 1<sup>st</sup> Sunday in Lent and the journey has begun. Where will this year's Lent take us – as a cathedral community and as individuals in our walk with Christ? With the temptations Jesus faced in mind, what are the temptations we will face, and how will we respond or deal with them?

We have had a wonderful preparation for this year's journey with the art exhibition. As it is taken down today and tomorrow I want to thank the artists – Maz Gill Cooper, Julie Haddrick and Mark Pearse – for sharing something of their faith journey with us. It has been an inspiration to many.

Tonight we begin our Sunday evening Lent preaching series JustWater (followed by tea/coffee). Tomorrow the crew for The Devil's Passion bump in, in preparation for the opening night of Justin Butcher's challenging take on the Passion narrative. It is good to have Justin with us at the 10.30am service today.

Welcome to you all, pilgrims one and all, as we worship God today.

The Very Reverend Frank Nelson  
*Dean*

**Visitor hours:**

Mon-Sat 9.30am – 4pm, Sun 12.00pm-4pm.

**Daily services:**

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.*



*Please stand when the handbell rings. From the High Altar:*

The Lord be with you. **And also with you.**

We do not live by bread alone, but by every word that comes from the mouth of God.

*Matthew 4.4*

**THE GREAT LITANY** (Hempton) (*Sung in procession. Please join in the responses in bold type*)

Let us pray.

God the Father,

**have mercy on us.**

God the Son,

**have mercy on us.**

God the Holy Spirit,

**have mercy on us.**

Holy Trinity, one God,

**have mercy on us.**

From all evil and mischief;

from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

**good Lord, deliver us.**

From sloth, worldliness and love of money;

from hardness of heart

and contempt of your word and your laws,

**good Lord, deliver us.**

From sins of body and mind;

from deceits of the world, the flesh and from evil,

**good Lord, deliver us.**

From famine and disaster;

from violence, murder and dying unprepared,

**good Lord, deliver us.**

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

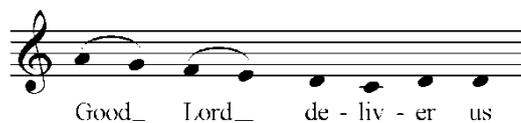
**good Lord, deliver us.**

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

**good Lord, deliver us.**



By your ministry in word and work;  
by your mighty acts of power;  
and by your preaching of the kingdom,  
**good Lord, deliver us.**

By your agony and trial; by your cross and passion;  
and by your precious death and burial,  
**good Lord, deliver us.**

By your mighty resurrection; by your glorious ascension;  
and by your sending of the Holy Spirit,  
**good Lord, deliver us.**

Hear our prayers, O Lord our God.  
**Hear us, good Lord.**



Govern and direct your holy Church;  
fill it with love and truth;  
and grant it that unity which is your will.  
**Hear us, good Lord.**

Give us boldness to preach the gospel in all the world,  
and to make disciples of all the nations.  
**Hear us, good Lord.**

Enlighten your ministers with knowledge and understanding,  
that by their teaching and their lives they may proclaim your word.  
**Hear us, good Lord.**

Give your people grace to hear and receive your word,  
and to bring forth the fruit of the Spirit.  
**Hear us, good Lord.**

Bring into the way of truth  
all who have erred and are deceived.  
**Hear us, good Lord**

Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.  
**Hear us, good Lord.**

Guide the leaders of the nations  
into the ways of peace and justice.  
**Hear us, good Lord.**

Guard and strengthen your servant, Elizabeth the Queen,  
that she may put her trust in you and seek your honour and glory.  
**Hear us, good Lord.**

Endue the members of our parliaments and all who govern us  
with wisdom and understanding.  
**Hear us, good Lord.**

Bless those who administer the law,  
that they may uphold justice, honesty and truth.

**Hear us, good Lord.**

Give us the will to use the resources of the earth to your glory,  
and for the good of all.

**Hear us, good Lord.**

Remember the ancient peoples of this land  
and forgive the sins of ignorance and neglect done against them.

**Hear us, good Lord.**

Bless and keep all your people.

**Hear us, good Lord.**

Help and comfort the lonely, the bereaved,  
and the oppressed.

**Lord, have mercy.**



Keep in safety those who travel,  
and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind,  
and provide for the homeless, the hungry and the destitute.

**Lord, have mercy.**

Show your pity on prisoners and refugees,  
and all who are in trouble.

**Lord, have mercy.**

Forgive our enemies, persecutors and slanderers,  
and turn their hearts.

**Lord, have mercy.**

Hear us as we remember with thanksgiving those who have died  
in the peace of Christ,  
and grant us with them a share in your eternal kingdom.

**Lord, have mercy.**

Give us true repentance;  
forgive us our sins of negligence and ignorance and our deliberate sins;  
and grant us the grace of your Holy Spirit  
to amend our lives according to your holy word.

**Trisagion** (Choir sings)

Holy God, holy and mighty, holy and immortal, have mercy on us.

*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect*

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect for Lent*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Genesis 2.15-17; 3.1-7 (Read by Francis Brooks)*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings the Psalm: 32*

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue:

my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful  
make their prayer to you in the day of trouble:

and in the time of the great water-flood, it shall not come near them.

You are a place to hide me in, you will preserve me from trouble:

you will surround me with deliverance on every side.

'I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

'Be not like horse or mule, that have no understanding:

whose forward course must be curbed with bit and bridle.'

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord, mercy embraces them on every side.

Rejoice in the Lord, you righteous, and be glad:

and shout for joy, all you that are true of heart.

*Second reading: Romans 5.12-21 (Read by Pauline Brooks)*

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**



1. Jesu, grant me this, I pray,  
 ever in thy heart to stay;  
 let me evermore abide  
 hidden in thy wounded side.

2. If the world or Satan lay  
 tempting snares about my way,  
 I am safe when I abide  
 in thy heart and wounded side.

3. If the flesh, more dangerous still,  
 tempt my soul to deeds of ill,  
 naught I fear when I abide  
 in thy heart and wounded side.

4. Death will come one day to me;  
 Jesu, cast me not from thee:  
 dying let me still abide  
 in thy heart and wounded side.

Tune: SONG 13, Orlando Gibbons 1583-1625  
 Words: Latin, 17<sup>th</sup> century *tr.* H W Baker 1821-1877

*Please remain standing for the Gospel: Matthew 4.1-11*

**Alleluia. Alleluia.**

We do not live by bread alone, but by every word that comes from the mouth of God.  
**Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



*All sing*      Glo - ry to you, Lord    Je - sus Christ

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God." '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." '

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."'

Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord,



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

Let us together affirm the faith of the Church. *(Please stand)*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*All sit*

**'The Devil' - Justin Butcher**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Speak to a Steward about getting more information.



- |  |  |
|--|--|
| <p>1. Jesu, lover of my soul,<br/>let me to thy bosom fly,<br/>while the nearer waters roll,<br/>while the tempest still is high:<br/>hide me, O my Saviour, hide,<br/>till the storm of life is past;<br/>safe into the haven guide,<br/>O receive my soul at last.</p>           | <p>3. Thou, O Christ, art all I want;<br/>more than all in thee I find;<br/>raise the fallen, cheer the faint,<br/>heal the sick, and lead the blind.<br/>Just and holy is thy name,<br/>I am all unrighteousness;<br/>false and full of sin I am,<br/>thou art full of truth and grace.</p> |
| <p>2. Other refuge have I none,<br/>hangs my helpless soul on thee;<br/>leave, ah, leave me not alone,<br/>still support and comfort me.<br/>All my trust on thee is stayed,<br/>all my help from thee I bring;<br/>cover my defenceless head<br/>with the shadow of thy wing.</p> | <p>4. Plenteous grace with thee is found,<br/>grace to cover all my sin;<br/>let the healing streams abound,<br/>make and keep me pure within.<br/>Thou of life the fountain art:<br/>freely let me take of thee,<br/>spring thou up within my heart,<br/>rise to all eternity.</p>          |

Tune: ABERYSTWYTH, Joseph Parry 1841-1903 Words: Charles Wesley 1707-1788

### *Remain Standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



Let us proclaim the mystery of faith:

**We remember his death on the cross.**

**We proclaim the resurrection to new life.**

**We await Christ's coming in glory.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for e-ver and e-ver, A - men.



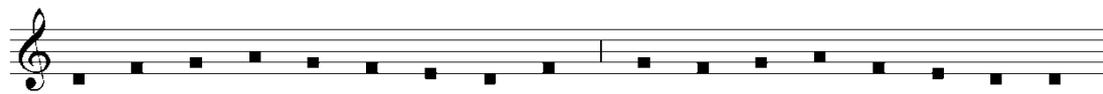
*Priest*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray:



*People*

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,



your will be done, on earth as in heaven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king - dom, the pow'r and the glo - ry are yours



now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Let us pray (*Please kneel*)

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel as the Choir sings: Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis. (x2)

Agnus Dei, qui tolis peccata mundi, dona nobis pacem.

*Lamb of God, you take away sin of world, have mercy on us. (x2)*

*Lamb of God, you take away sin of world, grant us your peace.*

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.*

*Please follow the guidance of stewards and servers. Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*The Choir sings the Motet: O Domine Jesu - Marco Antonio Ingegneri 1547 - 1592*

O Domine Jesu Christe, adoro te in cruce vulneratum felle et aceto potatum:

deprecor te ut tua vulnera sint remedium animae meae morsque tua sit vita mea.

*Lord Jesus Christ, I worship you, who was wounded on the cross and given gall and vinegar to drink: I pray that your wounds may be a remedy for my soul, and your death may give me life.*

Let us pray: *(please kneel)*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your Spirit to live and work for your praise and glory.**

*Please stand to sing the Post Communion Hymn*



1. Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled:
2. Sunbeams scorching all the day;  
chilly dew-drops nightly shed;  
prowling beasts about thy way;  
stones thy pillow, earth thy bed.
3. Shall not we thy sorrows share,  
and from earthly joys abstain,  
fasting with unceasing prayer,  
glad with thee to suffer pain?
4. And if Satan, vexing sore,  
flesh or spirit should assail,  
thou, his vanquisher before,  
grant we may not faint nor fail.
5. So shall we have peace divine;  
holier gladness ours shall be;  
round us too shall angels shine,  
such as ministered to thee.
6. Keep, O keep us, Saviour dear,  
ever constant by thy side  
that with thee we may appear  
at the eternal Eastertide.

Tune: AUS DER TIEFE, M Herbst 1654-1681, Words: GH Smyttan 1822-1870

*Remain standing for the blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude.*

*G Böhm, Vater Unser im Himmelreich*

*Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship.*

**Please come and enjoy refreshments in the CP Hall after this service.**

## FOR YOUR PRAYERS

*The Anglican Church for 5<sup>th</sup> March*

### **International:**

Marathwada North India

Bp Madhukar Kasab

### **National:**

Bathurst: Ian Palmer (Liz)

*South Australia*

### **Diocese of Adelaide:**

Chaplains in Private Hospitals

### **Diocese of Willochra:**

Burra: Michael Hillier (June)

Andrea McDougall

### **Diocese of The Murray:**

Mannum/Mt Pleasant:

John Hewitson (Anne)

*St Peter's Community Prayers*

### **To be Married 11/3:**

Kirsty Hendy & James Cunningham

### **Short Term Sick:**

Ian Woodall, Ossy Grotto

**RIP:** Glennis Oliver, Helen Patterson

**Year's Mind:** 5<sup>th</sup> Fred Gray, Peter Payne, Dame Roma Mitchell, 6<sup>th</sup> Dorothy Daw, 8<sup>th</sup> Dorothy Lloyd, Lance Edward Sutcliffe, 9<sup>th</sup> John Reginald Harmer, Nellie Gibbs, 10<sup>th</sup> Amy Berry, Frank Hulme-Moir

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## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews and don't forget to 'Like' us on Facebook.

**Cathedral Kids:** Children of all ages, and parents, are welcome to join the Cathedral Kids' program during the 10:30am service in the Cynthia Poulton Hall. Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, and then go to the Cynthia Poulton Hall for Cathedral Kids. Alternatively, children are welcome to remain in the Cathedral with parents, or may use the children's area on the left side.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

**Planned Giving reports** can be collected from the back of the Cathedral today

**Lent Study:** *The Mystery of Everything*. Continues tomorrow. Led by Canon Jenny Wilson (morning - 10.00am) and Lynn Arnold (evening - 7.00pm).

**Southern Home Group:** The next Southern Home Group meeting will be at John & Rosie's home on Friday 10 March at 6.30pm for a BBQ. Please bring your own meat. For more information and to RSVP call Rosie on 8358 4546.

**Sunday Choral Evensong - Lent Preaching Series "Just Water".**

The Dean will begin this series tonight preaching under the title of "Water, water, everywhere." Refreshments will be served following the service.

More details in the Cathedral Notes.

*Next Week:* Canon Jenny Wilson - 'Sir, give me this water'

**Simmel Cake Bakers:** A tradition associated with Mothering Sunday, celebrated on 26 March, is to enjoy Simmel cake. We are looking for people to bake a cake or two. You will find a sign-up sheet and recipe at the back of the Cathedral.

**Annual Vestry Meeting:** This important meeting will take place on Sunday 26 March beginning about 12noon. Stephen Matthew signalled last year he would not be seeking re-election as People's Warden. Each year Vestry votes two members on to the Cathedral Council. r Normations for the following positions are invited:

- People's Warden
- Cathedral Council x2

Nomination forms at Cathedral entrance or from Cathedral Office.

**Weekly eNews:** Don't miss the Friday afternoon eNews that brings you up to date information and pictures of what's been happening in the Cathedral or is about to, both here and across the wider Diocese. Sign up on the sheet at the entrance.

**The Australian Christian Meditation Community** – SA is having a LENTEN COMMUNITY DAY on Saturday 25 March on the "Stations of the Cross" in the Sacred Garden at The Monastery. We will initially meet in the Sebastian Room (behind St Paul's Church), 15 Cross Road, Urrbrae from 11.00 am – 3.30 pm. Sister Joan Mary Topor cp will lead us in our reflections. Suggested donation of \$15 and please bring lunch to share. Enquiries [chr.med.southaust@gmail.com](mailto:chr.med.southaust@gmail.com)

**Save the Date:** Cleaning Bee  
A cleaning bee will be held in the Cathedral on the morning on Saturday 1 April 2017.

**The Devil's Passion** – Don't miss this spectacular and unique event that will excite, entertain and challenge you. Last chance today to purchase advanced tickets (\$20). Visit: <http://bit.ly/2mGABvE> to purchase tickets and use the discount code 'LENT17'. Tickets (\$30/\$26 concession) will also be available at the door on the night.

**Showing: Tuesday 7<sup>th</sup> – Saturday 11<sup>th</sup> March, beginning 8pm (90mins)**

*'The Devil' himself* - Justin Butcher - will be the guest on Lynn Arnold's radio program tonight at 8.00pm - 1079Life (formally LifeFM).

## THIS WEEK

### SUNDAY 5 MARCH LENT 1

**8:00am Holy Communion BCP (said)**

Preacher: Jenny Wilson

**10.30am Choral Eucharist**

Preacher: Jenny Wilson

**6.00pm Choral Evensong**

**Just Water Sermon Series I**

Preacher: Frank Nelson

'Water, water, everywhere'

### MONDAY TO FRIDAY

7:30am Eucharist

8:45am Morning Prayer

### WEDNESDAY

10.00am BCP Eucharist

5.30pm Choral Evensong  
with Prayers for Peace

6.00pm Christian Meditation

### SUNDAY 12 MARCH LENT 2

**8:00am Holy Communion BCP (said)**

Preacher: Frank Nelson

**10.30am Choral Eucharist**

Preacher: Frank Nelson

**6.00pm Choral Evensong**

**Just Water Sermon Series II**

Preacher: Jenny Wilson

'Sir, give me this water'



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006  
Phone (08) 8267 4551

Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9-5*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Precentor*

The Rev'd Dr Lynn Arnold AO  
*Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Andrew Victorsen

*Communications & Events Co-ordinator*

### Music Department

Leonie Hempton OAM  
*Director of Music*

Dr Joshua van Konkelenberg  
*Principal Organist*

### Wardens

Joe Thorp

*Dean's Warden*

Stephen Matthew

*People's Warden*

